Greek Readings

Series B, Proper 21

Mark 9:38-50

## Verse 38

* Parse Ἔφη. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What type of discourse does this verb introduce? (Voelz, 161-165) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Parse ἐκωλύομεν. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How can you best express the verbal aspect of this word in translation (Continuous, Habitual, Inceptive, Conative, Repetitive, or Emphatic in Voelz, 60)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 39

* Parse κωλύετε \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* What is the function of this verb especially considering the μὴ? (Voelz, 201) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Parse ποιήσει\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Why is this tense used here? (Voelz, 181-183) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 40

* What are the possible meanings of ὑπὲρ + the genitive (see BDAG, 1030-1031)?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_What does it mean in this context? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 41

* Explain the construction ὅς ἄν (Voelz, 181-183).\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Parse απολέσῃ. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What does its mood indicate when used with the preceding words of negation, οὐ μὴ? (Voelz, 177)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Describe the theological significance of the word ἀμήν as used here (see BDAG, 53-54). \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 42

* Parse πιστευόντων.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is its position and function? (Voelz, 118-121).\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Parse σκανδαλίσῃ.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Explain its theological significance (see BDAG, 926).\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Parse βέβληται.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is the theological significance of θάλασσαν? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_What does the voice of βέβληται indicate? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 43

* Parse ἀπόκοψον. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Compare this verse with Matthew 5:29 and 18:8 and check BDAG, 113. With the knowledge you gained by examining σκανδαλίζῃ, why is the terminology ἀπόκοψον αὐτήν used here? What is at stake?\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Parse γέενναν \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What are possible meanings of γέενναν? (see BDAG, 190-191)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 45

* Parse βληθῆναι. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is the significance of this particular voice? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* What is the significance of ζωὴν here (BDAG, 430-431)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How is this word different than a similar word like βίου in Luke 8:14? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 46

* According to the text critical apparatus what occurred to verses 44 and 46? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Why does the current numeration not account for this particular change? How would you explain this to a parishioner?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 47

* Identify the type of sentence that begins this verse (Voelz, 248-251).\_\_\_\_\_\_\_\_\_\_\_\_\_
* Describe the theological significance of the phrase τὴν βασιλείαν τοῦ θεοῦ. \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* What is the gender, number, and case of καλὸν?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is the function of ἢ?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_How is καλὸν best translated in light of ἢ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 48

* What is the theological significance of the word σκώληξ? (BDAG, 933 and Isaiah 66:24) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Why is αὐτῶν plural?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 49

* Parse ἀλισθήσεται.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_What significance is there to its voice?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 50

* What type of sentence begins with ἐὰν (Voelz, 248-251) ?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Explain why the sentence construction of καλὸν τὸ ἅλας has no verb (Voelz, 77).\_\_\_\_\_\_
* What are some of the Old and New Testament references to ἅλας?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Describe the theology that is communicated by this word (see BDAG, 41).\_\_\_\_\_\_\_\_\_\_\_

Integration of Meaning: Come up with a sermon title and two to three supporting points.