1. Greek Readings
2. Series C, Second Sunday after Epiphany

John 2:1-11

**Verse 1**

* + To what event do the words τῇ ἡμέρᾳ τῇ τρίτῃ refer? (cf. John 1.43–51).\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ What are the different nuances for the understanding of γάμος (BDAG, 188)?\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Which verses related by BDAG, (1b) correspond to a messianic understanding?\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Verse 2**

* + Parse ἐκλήθη.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is interesting about the tense, voice and the verb’s root meaning in correlation with Jesus? What does it say about Him and His earthly life?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Verse 3**

* + Parse ὑστερήσαντος.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is its position and force? (Voelz, 118–121 and 133-134)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How does this knowledge help you set the scene for the miracle?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Parse οἴνου.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other than an alcoholic beverage how does scripture understand wine? (BDAG, 701 and Gen. 49:10-11, Joel 3:18, Isaiah 25:6, Jer. 31:12) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Verse 4**

* + Parse ἐμοὶ and σοί.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The expression is idiomatic (BDAG, 275) In what other contexts does this expression more usually occur? (Mt. 8:29; Mark 1:24; Luke 4:34)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Often commentators think Jesus is being rude to His mother. Parse γύναι.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Look up γύναι. (BDAG, 208–209) and compare John 19:26. Considering its case does this opinion appear accurate? Why or why not? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Verse 5**

* + Parse λέγῃ.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ὅ τι ἂν λέγῃ . . . ποιήσατε is equivalent to what type of conditional clause? (Voelz, 249–250)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Parse ποιήσατε.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What does Mary’s command show you about her understanding of her Son?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Verse 6**

* + Parse ἦσαν . . . κείμεναι. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_What type of construction is this? (Voelz, 259–260)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Parse καθαρισμόν.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What rites is he describing? (cf. Mark 1:44; Luke 2:22, 5:14; Heb. 1:3)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Parse χωροῦσαι.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What does χωρέω mean here? (BDAG, 1094.3; cf. Mark 2:2; John 21:25)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ How much measure is a μετρητής, -ου, ὁ? (BDAG, 643)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Verse 7**

* + Parse ὕδατος.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What case usage is this? (Voelz, 237–240) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Parse ἐγέμισαν.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What does the tense and ἕως ἄνω say about the servants’ obedience?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Verse 8**

* + Parse ἀντλήσατε.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How is its mood best understood? (Voelz, 200–202)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ What type of a person was the ἀρχιτρίκλινος? (BDAG, 139; cf. also vss. 9[2x])\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Verse 9**

* + Parse γεγενημένον.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is the significance of the tense in connection with οἶνον?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Parse ᾔδεισαν.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What does this say about the servants?\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Unpack the theological significance of this water-changed-to-wine. (Amos 9:13; Joel 2:24; 3:18)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Verse 10**

* + What verb governs τὸν ἐλάσσω?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What type of subjunctive clause does ὅταν μεθυσθῶσιν constitute? (Voelz, 180–183)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Parse τετήρηκας.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Recall the verses that you looked up earlier about wine. What is the theological significance that Jesus serves the best wine?\_\_\_\_\_\_\_\_

**Verse 11**

* + Parse ἐποίησεν.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Who or what is the subject?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Parse σημείων.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ On σημείων as an indication of Jesus’ miracles in John’s Gospel cf. John 2.11, 18, 23; 3.2; 4.54; 6.2, 14, 26, 30; 7.31; 9.16; 10.41; 11.47; 12.18, 37; 20.30. What is the purpose of the “signs” (cf. John. 20.31)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Parse δόξαν.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Where else does John use Glory in the beginning of His Gospel? (cf. John 1.14)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Of the δόξα as transferred to Christ, cf. Mt. 19:28; 24:30; 25:31; Mark 10:37; 13:26; Luke 9:26; 21:27; John 1:14. What is the theological significance of Glory? (See FC SD VIII. 46-59 *Kolb-Wengert,* 624-626 or *Concordia Triglotta*, 1031-1035) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Integration of Meaning: Come up with a sermon title and two to three supporting points.