

Greek Readings  
Series C, Second Sunday after Epiphany  
John 2:1-11

**Verse 1**

- To what event do the words τῇ ἡμέρᾳ τῇ τρίτῃ refer? (cf. John 1.43–51). \_\_\_\_\_
- What are the different nuances for the understanding of γάμος (BDAG, 188)? \_\_\_\_\_
- Which verses related by BDAG, (1b) correspond to a messianic understanding? \_\_\_\_\_

**Verse 2**

- Parse ἐκλήθη. \_\_\_\_\_ What is interesting about the tense, voice and the verb's root meaning in correlation with Jesus? What does it say about Him and His earthly life? \_\_\_\_\_

**Verse 3**

- Parse ὑστερήσαντος. \_\_\_\_\_ What is its position and force? (Voelz, 118–121 and 133-134) \_\_\_\_\_ How does this knowledge help you set the scene for the miracle? \_\_\_\_\_
- Parse οἴνου. \_\_\_\_\_ Other than an alcoholic beverage how does scripture understand wine? (BDAG, 701 and Gen. 49:10-11, Joel 3:18, Isaiah 25:6, Jer. 31:12) \_\_\_\_\_

**Verse 4**

- Parse ἐμοὶ and σοί. \_\_\_\_\_ The expression is idiomatic (BDAG, 275) In what other contexts does this expression more usually occur? (Mt. 8:29; Mark 1:24; Luke 4:34) \_\_\_\_\_
- Often commentators think Jesus is being rude to His mother. Parse γύναι. \_\_\_\_\_ Look up γύναι. (BDAG, 208–209) and compare John 19:26. Considering its case does this opinion appear accurate? Why or why not? \_\_\_\_\_

**Verse 5**

- Parse λέγῃ. \_\_\_\_\_ Ὅτι ἂν λέγῃ . . . ποιήσατε is equivalent to what type of conditional clause? (Voelz, 249–250) \_\_\_\_\_
- Parse ποιήσατε. \_\_\_\_\_ What does Mary's command show you about her understanding of her Son? \_\_\_\_\_

**Verse 6**

- Parse ἦσαν . . . κείμενοι. \_\_\_\_\_ What type of construction is this? (Voelz, 259–260) \_\_\_\_\_
- Parse καθαρισμόν. \_\_\_\_\_ What rites is he describing? (cf. Mark 1:44; Luke 2:22, 5:14; Heb. 1:3) \_\_\_\_\_
- Parse χωροῦσαι. \_\_\_\_\_ What does χωρέω mean here? (BDAG, 1094.3; \_\_\_\_\_

cf. Mark 2:2; John 21:25) \_\_\_\_\_

- How much measure is a μετρητής, -ου, ό? (BDAG, 643) \_\_\_\_\_

### Verse 7

- Parse ύδατος. \_\_\_\_\_ What case usage is this? (Voelz, 237–240) \_\_\_\_\_
- Parse έγέμισαν. \_\_\_\_\_ What does the tense and έως άνω say about the servants' obedience? \_\_\_\_\_

### Verse 8

- Parse άντλήσατε. \_\_\_\_\_ How is its mood best understood? (Voelz, 200–202) \_\_\_\_\_
- What type of a person was the άρχιτρύκλιнос? (BDAG, 139; cf. also vss. 9[2x]) \_\_\_\_\_

### Verse 9

- Parse γεγενημένον. \_\_\_\_\_ What is the significance of the tense in connection with οίνον? \_\_\_\_\_
- Parse ήδειςαν. \_\_\_\_\_ What does this say about the servants? \_\_\_\_\_
- Unpack the theological significance of this water-changed-to-wine. (Amos 9:13; Joel 2:24; 3:18) \_\_\_\_\_

### Verse 10

- What verb governs τον έλάσσω? \_\_\_\_\_ What type of subjunctive clause does όταν μεθυσθώσιν constitute? (Voelz, 180–183) \_\_\_\_\_
- Parse τετήρηκας. \_\_\_\_\_ Recall the verses that you looked up earlier about wine. What is the theological significance that Jesus serves the best wine? \_\_\_\_\_

### Verse 11

- Parse έποίησεν. \_\_\_\_\_ Who or what is the subject? \_\_\_\_\_
- Parse σημείων. \_\_\_\_\_ On σημείων as an indication of Jesus' miracles in John's Gospel cf. John 2.11, 18, 23; 3.2; 4.54; 6.2, 14, 26, 30; 7.31; 9.16; 10.41; 11.47; 12.18, 37; 20.30. What is the purpose of the "signs" (cf. John. 20.31)? \_\_\_\_\_
- Parse δόξαν. \_\_\_\_\_ Where else does John use Glory in the beginning of His Gospel? (cf. John 1.14) \_\_\_\_\_ Of the δόξα as transferred to Christ, cf. Mt. 19:28; 24:30; 25:31; Mark 10:37; 13:26; Luke 9:26; 21:27; John 1:14. What is the theological significance of Glory? (See FC SD VIII. 46-59 *Kolb-Wengert*, 624-626 or *Concordia Triglotta*, 1031-1035) \_\_\_\_\_

Integration of Meaning: Come up with a sermon title and two to three supporting points.