

Greek Readings  
Series C, Sixth Sunday after Epiphany  
Luke 6:17-26

Verse 17 - 18

- Who does μετ' αὐτῶν refer to? \_\_\_\_\_
- Parse ἔσθη \_\_\_\_\_
- Parse ἀκοῦσαι, \_\_\_\_\_. What is the proper use of this word? (Voelz, 100) \_\_\_\_\_ Why is the pronoun αὐτοῦ in the Genitive case? (Voelz 139) \_\_\_\_\_
- Parse ἐνοχλούμενοι, \_\_\_\_\_. What does this word mean? (BDAG, 338 and also note the idiom “be healed from their diseases,” ἰαθῆναι ἀπὸ τῶν νόσων αὐτῶν; cf. 7:21. Also 5:15; 7:21; 8:2, 43) \_\_\_\_\_

Verse 19

- Parse ἐζήτουν, \_\_\_\_\_. What is the proper use of this verb's tense? (Voelz, 60) \_\_\_\_\_
- What is shown about the desire of the people depending upon the aspect of the tense that you choose? \_\_\_\_\_
- Parse ὄχλος, \_\_\_\_\_. Why is there a difference in the number between the subject and the verb? \_\_\_\_\_
- Look up δύναμις in BDAG (262-263). What is the theological significance behind this word? \_\_\_\_\_

Verse 20

- Who are the “disciples”? \_\_\_\_\_
- Why should you use the translation of ‘blessed’ instead of different choice offered in BDAG, such as ‘happy’? (Just 278ff.) \_\_\_\_\_
- Why do the Beatitudes not have a connecting verb? (Just 278ff. and Dt. 27:15-26; 28:3-6, 16-19; Ps. 1:1) \_\_\_\_\_
- What is the “kingdom of God” (See Large Catechism Second Petition of the Lord’s Prayer, *Concordia Triglotta*, pg. 711 or Kolb-Wengert, pg. 446) \_\_\_\_\_

Verse 21

- Parse both πεινῶντες and χορτασθήσεσθε. \_\_\_\_\_
- After answering the above question what theological significance can you draw from its moods and tenses? \_\_\_\_\_

Verse 22

- What type of word is ἕνεκα? \_\_\_\_\_ What is its theological significance? \_\_\_\_\_
- At the end of this verse you have two accusatives, ὄνομα and πονηρὸν. Which is the object of the sentence, which is the compliment, and why? \_\_\_\_\_

- What is the importance behind the shift from ὅτι to ὅταν? (Just 279ff.)
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#### Verse 23

- Look up σκιρτήσατε in BDAG (930) \_\_\_\_\_. Where have we seen this verb before? (Lk. 1:41,44) \_\_\_\_\_
- What then shall be the “reward,” μισθός, mentioned in Lk. 6:23? \_\_\_\_\_
- What is the proper translation of κατὰ + accusative and why? (BDAG 511ff.)  
\_\_\_\_\_
- Parse ἐποίουν, \_\_\_\_\_. What is the proper use of this word’s tense? (Voelz, 60.) \_\_\_\_\_ How does your choice affect your theological understanding? \_\_\_\_\_
- Both χάριτε and σκιρτήσατε convey powerful imagery. How would you describe this imagery to a parishioner in contemporary imagery? \_\_\_\_\_

#### Verse 24

- What type of word is Πλὴν, \_\_\_\_\_. What type of phrase does it introduce? (BDAG, 826) \_\_\_\_\_
- In verses 24-25 ὑμῖν is what type of dative? (Voelz, 239) \_\_\_\_\_
- Why is οὐαὶ theologically significant? (Just 279) \_\_\_\_\_

#### Verse 25

- Parse ἐμπεπλησμένοι \_\_\_\_\_. What is its position and force? (Voelz, 118-121) \_\_\_\_\_. What is the theological significance of its tense? \_\_\_\_\_
- What is the theological significance behind νῦν? \_\_\_\_\_

#### Verse 26

- Parse εἴπωσιν. \_\_\_\_\_
  - Often a parishioner will read these later beatitudes and think that God does not want them to be rich or have happiness here on earth. How would you explain these blessings and woes to your congregation? \_\_\_\_\_
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Integration of Meaning: Come up with a sermon title and two to three supporting points.