1. Greek Readings
2. Series C, Seventh Sunday after Epiphany

Luke 6:27-38

Verse 27

* + Parse τοῖς ἀκούουσιν \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_What is its position and force? (Voelz, 118-121) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + To what had the audience been “listening”? (Se Lk. 6:20-26) \_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Parse ἀγαπᾶτε \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and ποιεῖτε \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. What does the use of this tense indicate? (Voelz, 201 ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Verse 28

* + Parse τοῖς μισοῦσιν (vs. 27)\_\_\_\_\_\_\_\_\_\_\_\_\_\_; τοὺς καταρωμένους \_\_\_\_\_\_\_\_\_\_\_ and τῶν ἐπηρεαζόντων \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. What does the tense of these participles indicate? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + In what setting might the injunction for “prayer” (προσεύχεσθε) have been made originally? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Compare verses 27-28 with Romans 12:14, 21; 1 Cor. 4:12; Lk. 23:34 and Acts 7:59-60. What kind of love are we to have for our enemies? \_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + What gives us the power to love our enemies, do good to them, bless them and pray for them? (See Rom. 5:6-20 and Isa. 53:12) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Verse 29

* + Define τύπτω (BDAG, 1020) \_\_\_\_\_\_\_\_\_\_\_\_ τὴν σιαγόνα (BDAG, 922) \_\_\_\_\_\_\_
  + Parse κωλύσῃς \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. What type of construction is μὴ κωλύσῃς and what is its significance? (Voelz, 178) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + What is the point regarding the “mantel” and the “tunic”? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Verse 30

* + Define αἰτοῦντί (BDAG, 30) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Parse δίδου\_\_\_\_\_\_\_\_\_ What is significance about its tense? (Voelz, 201) \_\_\_\_\_\_\_\_\_\_\_\_
  + Would this have been a foreign concept to the Israelites? (Deut. 15:7ff.) \_\_\_\_\_\_\_\_\_\_\_\_\_
  + Compare this verse with Matthew 5:42. Does this mean that Christians have to give everything to everybody? (Luther’s Works, AE 21:117; Scaer, Sermon, 128-29) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Verse 31

* + Parse ποιῶσιν . \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. What type of construction is ἵνα ποιῶσιν? (Voelz, 180-181) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
  + Compare this verse with Matthew 7:12; Rom. 13:8-10 and Lev. 19:18. Is this a new command? What does it entail? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Verse 32 - 34

* + The phrase ποία χάρις is in verses 32, 33 and 34. What does it mean? (See BDAG, 1079 2.b; also read the note at BDAG, 1079 2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + What type of sentence is ἐὰν δανίσητε… ποία ὑμῖν χάρις [ἐστίν]? (Voelz, 248-251) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Define τὰ ἴσα (BDAG, 480-481) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + What context is being presupposed here? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Verse 35

* + What type of word is Πλήν, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. What type of phrase does it introduce? (BDAG, 826) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Parse ἀπελπίζοντες \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. What is its position and force? (Voelz, 118-121) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Define ἀπελπίζοντες (BDAG, 101) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Define χρηστός (BDAG, 1090) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + In what way is God “kindly” toward the “ungrateful” and “wicked”? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Verse 36

* + Define οἰκτίρμονες (BDAG, 700) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + This verse is key to verses 27-38. What two doctrines underlie verses 35 and 36? (1 John 2:2 and Rom. 5:18-19)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Verse 37

* + Parse κρίνετε \_\_\_\_\_\_\_\_\_\_\_; καταδικάζετε \_\_\_\_\_\_\_\_; ἀπολύετε \_\_\_\_\_\_\_\_\_ and δίδοτε (vs. 38)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. What is significant about their tense? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Parse κριθῆτε \_\_\_\_\_\_\_\_\_\_\_\_; καταδικασθῆτε \_\_\_\_\_\_\_\_\_\_\_; What is significant about their voice? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + How is ἀπολύετε best translated? (Just, 281) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + How does this verse not contradict Jn. 7:24; 1 Cor. 5:12; 1 Jn. 4:1; Mt. 18:17-18 and Jn. 20:23? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Verse 38

* + Parse πεπιεσμένον \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; σεσαλευμένον \_\_\_\_\_\_\_\_\_\_\_\_\_ and ὑπερεκχυννόμενον  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. What are their position and force? (Voelz, 118-121) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Explain the image Jesus is using (Just, 281). \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Parse ἀντιμετρηθήσεται  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. What is significant about its voice? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Integration of Meaning: Come up with a sermon title and two to three supporting points.