

Greek Readings
Series C, Seventh Sunday after Epiphany
Luke 6:27-38

Verse 27

- Parse τοῖς ἀκούουσιν _____ What is its position and force? (Voelz, 118-121) _____
- To what had the audience been “listening”? (Se Lk. 6:20-26) _____
- Parse ἀγαπᾶτε _____ and ποιεῖτε _____. What does the use of this tense indicate? (Voelz, 201) _____

Verse 28

- Parse τοῖς μισοῦσιν (vs. 27) _____; τοὺς καταρωμένους _____ and τῶν ἐπηραζόντων _____. What does the tense of these participles indicate? _____
- In what setting might the injunction for “prayer” (προσεύχεσθε) have been made originally? _____
- Compare verses 27-28 with Romans 12:14, 21; 1 Cor. 4:12; Lk. 23:34 and Acts 7:59-60. What kind of love are we to have for our enemies? _____
- What gives us the power to love our enemies, do good to them, bless them and pray for them? (See Rom. 5:6-20 and Isa. 53:12) _____

Verse 29

- Define τύπτω (BDAG, 1020) _____ τὴν σιαγόνα (BDAG, 922) _____
- Parse κωλύσης _____. What type of construction is μὴ κωλύσης and what is its significance? (Voelz, 178) _____
- What is the point regarding the “mantel” and the “tunic”? _____

Verse 30

- Define αἰτοῦντί (BDAG, 30) _____
- Parse δίδου _____ What is significance about its tense? (Voelz, 201) _____
- Would this have been a foreign concept to the Israelites? (Deut. 15:7ff.) _____
- Compare this verse with Matthew 5:42. Does this mean that Christians have to give everything to everybody? (Luther’s Works, AE 21:117; Scaer, Sermon, 128-29) _____

Verse 31

- Parse ποιῶσιν . _____ . What type of construction is ἵνα ποιῶσιν? (Voelz, 180-181) _____ .
- Compare this verse with Matthew 7:12; Rom. 13:8-10 and Lev. 19:18. Is this a new command? What does it entail? _____

Verse 32 - 34

- The phrase ποῖα χάρις is in verses 32, 33 and 34. What does it mean? (See BDAG, 1079

- 2.b; also read the note at BDAG, 1079 2) _____
- What type of sentence is ἐὰν δανίσητε... ποία ὑμῖν χάρις [ἐστίν]? (Voelz, 248-251) _____
 - Define τὰ ἴσα (BDAG, 480-481) _____
 - What context is being presupposed here? _____

Verse 35

- What type of word is Πλήν, _____. What type of phrase does it introduce? (BDAG, 826) _____
- Parse ἀπελπίζοντες _____. What is its position and force? (Voelz, 118-121) _____
- Define ἀπελπίζοντες (BDAG, 101) _____
- Define χρηστός (BDAG, 1090) _____
- In what way is God “kindly” toward the “ungrateful” and “wicked”? _____

Verse 36

- Define οἰκτίρμονες (BDAG, 700) _____
- This verse is key to verses 27-38. What two doctrines underlie verses 35 and 36? (1 John 2:2 and Rom. 5:18-19) _____

Verse 37

- Parse κρίνετε _____; καταδικάζετε _____; ἀπολύετε _____ and δίδοτε (vs. 38) _____. What is significant about their tense? _____
- Parse κριθῆτε _____; καταδικασθῆτε _____; What is significant about their voice? _____
- How is ἀπολύετε best translated? (Just, 281) _____
- How does this verse not contradict Jn. 7:24; 1 Cor. 5:12; 1 Jn. 4:1; Mt. 18:17-18 and Jn. 20:23? _____

Verse 38

- Parse πεπιεσμένον _____; σεσαλευμένον _____ and ὑπερεκχυννόμενον _____. What are their position and force? (Voelz, 118-121) _____
- Explain the image Jesus is using (Just, 281). _____
- Parse ἀντιμετρηθήσεται _____. What is significant about its voice? _____

Integration of Meaning: Come up with a sermon title and two to three supporting points.