

Greek Readings  
Series C, Sunday of the Passion  
John 12:20-43

**Verse 20 – 26**

- Look up Ἕλληνες in BDAG (318). To whom might this noun refer? (cf. 7:35; Ac 6:1; 14:1; 17:4; 18:4) \_\_\_\_\_
- To what event does ἑορτῇ refer? (cf. Jn 11:55) \_\_\_\_\_
- Parse ἰδεῖν (21) \_\_\_\_\_. What is the theological significance of this verb? (cf. Jn 3:3; 4:29, 48; 7:52; 20:27; Lk 9:9) \_\_\_\_\_
- Parse δοξασθῇ (23) \_\_\_\_\_. To what actions has this verb previously referred? (cf. Jn 1:14; 2:11; 11:4) \_\_\_\_\_
- Translate ἀμὴν ἀμὴν λέγω ὑμῖν (24) \_\_\_\_\_. How do other uses of this phrase in John elaborate its use here? (cf. 3:3, 5; 5:24, 25; 8:34; 10:1, 13:16; 16:20) \_\_\_\_\_
- Parse ἀποθάνῃ (24) \_\_\_\_\_. Note the use of ἐάν μὴ. What is the verb in the apodosis? \_\_\_\_\_. What type of conditional is this? (cf. Voelz 280-282) \_\_\_\_\_
- Parse ἀπολλύει (25) \_\_\_\_\_. What implication does the tense have for the activity of the verb? (cf. tense of φυλάξει) \_\_\_\_\_
- Parse διακονῇ (26) \_\_\_\_\_; ἀκολουθεῖτω (26) \_\_\_\_\_. What type of conditional sentence are these verbs a part? (cf. Voelz 280-2) \_\_\_\_\_

**Verse 27 – 33**

- Parse τετάρκται (27) \_\_\_\_\_. What does the tense reveal about the time frame of this verb's action? (cf. Voelz 155) \_\_\_\_\_
- Translate πάτερ, σῶσόν με ἐκ τῆς ὥρας ταύτης; (27) \_\_\_\_\_. How might this question be functioning? (cf. Ps 6:3,4; Mk 14:35) \_\_\_\_\_
- Translate πάτερ, δόξασόν σου τὸ ὄνομα. (28) \_\_\_\_\_. To what, in John, might the phrase, σου τὸ ὄνομα, refer? (cf. 1:12; 2:23; 17:11, 12; 20:31) \_\_\_\_\_
- Parse ἐδόξασα (28) \_\_\_\_\_. To what might this past tense verb refer? (cf. Jn 1:14; but also Mt 3:17; 17:5; Mk 1:11; 9:7; Lk 3:22; 9:35; 2 Pe 1:17) \_\_\_\_\_
- Parse δοξάσω (28) \_\_\_\_\_. To what event does this refer? (cf. v32; 18:37) \_\_\_\_\_
- Translate οὐ δι' ἐμὲ ἡ φωνὴ αὕτη γέγονεν ἀλλὰ δι' ὑμᾶς (30) \_\_\_\_\_. Does this statement exclude the significance of the voice for Jesus' benefit? (cf. Jn 11:42; also Ac 9:7; 22:9) \_\_\_\_\_
- What part of speech is νῦν? (31) (cf. Voelz 53) \_\_\_\_\_. What does its repetition indicate? (cf. Jn 16:5) \_\_\_\_\_
- Parse πάντα (32) \_\_\_\_\_. To whom, in context, does this include? (cf. ὁ ὄχλος v18; ὁ κόσμος v19; Ἕλληνες v20; also ὅλου τοῦ κόσμου in 1 Jn 2:2) \_\_\_\_\_

### Verse 34 – 36

- Translate ἠκούσαμεν ἐκ τοῦ νόμου (34) \_\_\_\_\_. To what does τοῦ νόμου most likely refer? (cf. Jn 10:34; 15:25; also Ps 89:36; 110:4; Is 9:7; Ez 37:25; Da 7:14; BDAG) \_\_\_\_\_
- To what term in John is ὁ χριστὸς (34) synonymous? (cf. 1:41; 4:25) \_\_\_\_\_
- Not present in v32, what does the use of the title τὸν υἱὸν τοῦ ἀνθρώπου indicate concerning the crowd? (cf. v23; Jn 3:14; 8:28) \_\_\_\_\_ How is this reinforced through their expression, δεῖ ὑψωθῆναι? (cf. 3:14 [Gk]) \_\_\_\_\_
- Parse καταλάβη (35) \_\_\_\_\_. How does the previous use of καταλαμβάνω (1:5) inform its use here? (cf. Jn 1:10–12; 3:19) \_\_\_\_\_
- Parse πιστεύετε (36) \_\_\_\_\_. What does this verb recall concerning τὸ φῶς? (cf. Jn 8:12; 9:5) \_\_\_\_\_ How is the force of this verb juxtaposed to the force of γένησθε? (cf. Voelz 200-202, NICNT: John 534) \_\_\_\_\_
- Parse ἐκρύβη (36b) \_\_\_\_\_. Note its previous usage (Jn 8:59) \_\_\_\_\_

### Verse 37 – 43

- Parse ἐπίστευον (37) \_\_\_\_\_. What is this verb's aspect? (cf. Voelz 60) \_\_\_\_\_
- Note the first use of ἵνα πληρωθῇ in John. How do its later uses (13:18; 15:25; 17:12; 19:24, 36) inform its use here? \_\_\_\_\_
- Translate οὐκ ἠδύναντο πιστεῦειν (39) \_\_\_\_\_. What type of characterization does this make of the hearers? (cf. Jn 5:44; 6:44, 45; 8:43) \_\_\_\_\_
- Parse τετύφλωκεν (40) \_\_\_\_\_; ἐπώρωσεν \_\_\_\_\_. How does the voice of these verbs reinforce the implication of v39? (cf. Is 6:10 [LXX]; Mt 13:15; FC SD XI 78) \_\_\_\_\_
- Parse αὐτοῦ (41) \_\_\_\_\_. To whom does this refer? (cf. Is 6:1; Jn 1:14, 18; 5:46) \_\_\_\_\_
- Translate ὅμως μέντοι (42) \_\_\_\_\_. To what is this construction juxtaposed? (cf. v37) \_\_\_\_\_
- Parse ἀποσυνάγωγοι (42) \_\_\_\_\_. To what does this word refer? (cf. Jn 7:13; 9:32, 33; 16:22; BDAG) \_\_\_\_\_

Integration of Meaning: Come up with a sermon title and two to three supporting points.