1. Greek Readings
2. Series C, Fourth Sunday of Easter

John 10:22-30

## Verse 22

* + What is ἐγκαίνια and when exactly does it occur? (BDAG 272; cf. 1 Macc. 4:36-39 esp. 4:56) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Why does John add the explanatory note χειμὼν ἦν? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 23

* + Parse περιεπάτει.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is this word’s proper aspect? (Voelz, 60) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + What is the στοᾷ τοῦ Σολομῶνος?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + What other momentous occasion would take place in this στοᾷ? (cf. Acts 3:11; 5:12)\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 24

* + Parse ἐκύκλωσαν.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What does it mean (BDAG 574; Acts 14:20)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Parse αἴρεις.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How does this verb and ψυχὴν show the native slang or jargon of speakers? (BDAG 1099 2.c) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + What does the word παρρησίᾳ (from πᾶς + ρῆσις) mean? (BDAG 781.1) \_\_\_\_\_\_\_\_\_\_\_\_\_ Why is it so interesting that the Pharisees command Christ to speak παρρησίᾳ? (8:42; 8:58; 9:29–33; 9:35–39; 10:14–15)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Jesus had told the woman at the well who he was (4:26); but among the Jews ὁ χριστός had political and military implications—ideas Jesus keeps under wraps in this Gospel (cf. Mark 14.62).\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 25

* + Parse εἶπον.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Under what circumstances had Jesus revealed who he was (4:25–26; 8:58)?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + What is the importance of ἐγὼ in the phrase ἐγὼ ποιῶ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + What is the τῷ ὀνόματι τοῦ πατρός μου in which Jesus acts and speaks?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Parse μαρτυρεῖ.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What are the works that bear witness to Christ (John 5:36) and, according to the tense of this verb, what type of witness do they bear? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 26

* + Parse πιστεύετε.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is the theological significance behind the tense?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + What are some possible translations for ὅτι? Some Reformed grammarians use this ὅτι clause to demonstrate double predestination. Do they have a legitimate argument? Why or Why not? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 27

* + Parse ἀκούουσιν \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, γινώσκω \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and ἀκολουθοῦσιν \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The parsing is simple but what type of relationship does it denote?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + What doctrine does the BOC use this verse to substantiate? (FC SD XI. 29-30) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How does this verse pertain to your parishioner sitting in the pew? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 28

* + See ζωὴν in BDAG (430 2.b.α). What type of life is this word referring to and who, according to δίδωμι, is the source of this life? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Parse ἀπόλωνται.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is the significance of οὐ μὴ + subjunctive? (Voelz, 177–178) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Parse ἁρπάσει \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is the theological significance of its tense? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Where are the sheep? How could this image bring a sense of comfort for a parishioner? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Verse 29

* + What type of word is μεῖζον? (Voelz, 230-235)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Who is the subject of ἐστιν? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is πάντων?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Parse ἁρπάζειν.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is the best use of this word? (Voelz, 100) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + When the sheep are in Christ’s hand whose hand are they also in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Compare this verse to Deuteronomy 32:39 and Psalm 95:7.

## Verse 30

* + Both Muslims and Jews call us tri-theists. Hence, why is this short verse ἐγὼ καὶ ὁ πατὴρ ἕν ἐσμεν so important for the Christian faith? (Deut. 6:4; Col. 1:19) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Integration of Meaning:** Come up with a sermon title and two to three supporting points.