*Greek Readings*

**Fall Quarter – Week 2**

**Series C, Proper 20**

**Luke 16:1-15**

• **Verse 1**

o Parse οἰκονόµον \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How is this word used elsewhere in Luke (12:42)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How is it used by Peter (1 Pt 4:10)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

o Parse διεβλήθη \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What specialized meaning does this verb have? (see BDAG 226) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o Parse διασκορπίζων \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Luke used this word earlier (15:13). The description of the steward should remind the hearers of whom? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

• **Verse 2**

o Parse ἀπόδος \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Look up ἀποδίδωµι in BDAG (p109f). How else might this word be translated in this context? (See also Just v.2 p.611) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

o Parse λόγον \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ We are generally not familiar with the use of this word in this context. Look up λόγος in BDAG (p598ff). Note where else this connotation of λόγος is used in the New Testament

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o Translate δύνῃ ἔτι οἰκονοµεῖν \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The ESV renders this phrase “you can no longer be manager.” How does this inadequately convey the proper meaning behind the rich man’s words? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ • **Verse 3 and 4**

o Parse τί ποιήσω \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Luke used this expression earlier (12:17). It is a rhetorical question used to express uncertainty. Given the steward’s response, σκάπτειν οὐκ ἰσχύω, ἐπαιτεῖν αἰσχύνοµαι, to whom does he initially look for help in this crisis? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

o Parse ἔγνων τί ποιήσω \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How does the force of these verbs help us to render a better translation? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ • **Verse 6**

o Parse δέξαι \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What specialized meaning of δέχοµαι occurs here? (cf. BDAG 221) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o Parse καθίσας \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is its sense? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What part of speech is ταχέως? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parse ταχέως \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

• **Verse 8**

o Parse ἐπῄνεσεν \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ For what, exactly, is the steward praised? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

o Parse ἀδικίας \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Look up ἀδικία in BDAG (p20) or Voelz (p271). Why is this word in the genitive case? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o What part of speech is φρονίµως? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Look up φρονίµως and its corresponding adjective in BDAG (p1066). Where else does this adverb occur? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

o Translate οἱ υἱοὶ τοῦ αἰῶνος and τοὺς υἱοὺς τοῦ φωτὸς. Who are these sons? (cf. Lk 20:27-40; Jn 12:36) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ • **Verse 9**

o Translate τοῦ µαµωνᾶ τῆς ἀδικίας \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How is verse to be understood in light of previous teaching? (cf. Lk 12:22-34) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

o Jesus is here instructing His disciples. How does His catechesis relate to Paul’s admonition to fellow pastor, Timothy (1 Tim 6:10, 17-19)?

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o Parse ἄδικος \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ In what sense is the one “unrighteous?” (BDAG 21)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o Translate τὸ ἀληθινὸν \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How is this understood in context of verse 12 and “that which is your own?” (cf. Just II:619)

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o Parse οἰκέτης \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What did this word mean in contemporary society? (BDAG 694) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o Parse ἀνθέξεται \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How else is this word used in Scripture? (Ti 1:9) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o How does the use of the word µαµωνᾷ at the end of this verse culminate Jesus’ catechetical discourse? (see Just II:620f)

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o Parse ἐξεµυκτήριζον \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Where else will these leaders mock Jesus? (cf. 23:35) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

o Parse δικαιοῦντες \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The LXX uses this word twice in two verses (Pr 15:8,9). How would its usage here have been particularly insulting to the Pharisees? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Integration of Meaning**

Summarize the theme of this pericope in one sentence using the Law and Gospel elements found in the text.