*Greek Readings*

**Fall Quarter – Week 4**

**Series C, Proper 22**

**Luke 17:1-10**

• **Verse 1**

o Jesus now speaks to his disciples; to whom had he been speaking up to this point? (cf. 16:1,14) What, according to BDAG, is a µαθητὰς? \_\_\_\_\_\_\_\_\_\_\_ o Look up other occurrences of the phrase πρὸς τοὺς µαθητὰς in Luke’s gospel (5:30; 9:14, 43; 10:22; 12:1; 16:1; 17:22; 22:45). What does the phrase reveal about Jesus’ relationship to his original disciples, and how might this pertain to our hearers still today? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o Parse σκάνδαλα \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How else is σκάνδαλον used by Luke? (see 7:23; cf 20:17-18) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Look up σκάνδαλον in BDAG (926). How do the additional usages of σκάνδαλον illuminate the meaning of “temptations to sin?” \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o Translate πλὴν οὐαὶ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ To whom does the only other Lukan use of this phrase (22:22) pertain? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ • **Verse 2**

o λυσιτελεῖ represents an unusual word; from what sphere of human activity is the word drawn? (cf. BDAG 605) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How might it pertain here? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

o Parse περίκειται \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What does the voice of περίκειται, with the phrase λυσιτελεῖ αὐτῷ, indicate concerning the one causing the stumbling? (cf. Mt 26:24; Mk 14:21; 2 Pt 2:21)

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o Parse προσέχετε \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Look up προσέχω in BDAG (879f). In what context is this verb typically used in the imperative? (cf. Lk 12:1; 21:34; Ac 5:35; 20:28) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

o Parse ἐπιτίµησον \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parse ἄφες \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What do these two imperatives reveal about the “rhythm of Christian life together?” (cf. Just II:644) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

o What implications does this directive have for the Office of the Holy Ministry in particular? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ • **Verse 4**

o Translate ἑπτάκις τῆς ἡµέρας \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The use of this phrase recalls what other admonishment for the apostles? (cf. Lk 9:23) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

o What is the tense of ἀφήσεις? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Its force? \_\_\_\_\_\_\_\_\_\_\_\_ What is the significance of this on-going act? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ • **Verse 5 and 6**

o What is the significance of the shift to “the disciples” (οἱ ἀπόστολοι) here? (cf. τοὺς µαθητὰς in v.1; Just II:640, 45) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o Translate πρόσθες ἡµῖν πίστιν \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What does this phrase indicate about the faith of the apostles? (cf. Just II:645) \_\_\_\_\_\_\_\_\_\_\_\_ o Parse εἰ ἔχετε \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What does this indicate about the present condition of the apostles’ faith? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o The words ἐλέγετε ἂν and ὑπήκουσεν ἂν represent the protasis to what kind of condition? (cf. Voelz 268) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ This reveals what about the apostles’ faith? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o Look up σινάπεως in BDAG (924) and cf. Mk 4:31,32. What is the significance of the simile “faith like the grain of a mustard seed?”

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o Parse ἀροτριῶντα and ποιµαίνοντα \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Read Luke 9:61,62; 14:15-24; and 15:3-7. The activity of ἀροτριῶντα and ποιµαίνοντα belongs to what vocation? (cf. BDAG) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

o Parse παρελθὼν \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ To what finite verb is this participle dependant? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is the answer to Jesus’ question? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ • **Verse 8**

o Translate ἀλλ3 οὐχὶ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The negative article οὐχ reveals what about Jesus’ question? (cf. Voelz 281) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o Parse περιζωσάµενος \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ To what event might this expression allude? (cf. 12:35-48; Jn 13:1-5) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ • **Verse 9 and 10**

o What is the logical and expected answer to a question that begins, “µὴ ἔχει . . . ?” (cf. Voelz 281) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o To whom does the pronoun ὑµεῖς refer? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Read Luke 5:1-11; 9:23-27; 10:1-12. How does this text fit into the paradigm Luke has already established concerning the apostles and the work they are to do? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o Read *CA VI: Concerning the New Obedience* and *Ap IV* (KW 167-169:343). How does this teaching coincide with *CA IV* and *V* and also Gal 5:22-23 and Eph 2:10? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ o Look up ἀχρεῖοι in BDAG (160). What is the fuller meaning of this word? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How is the different than the connotation in Mt 25:30? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Integration of Meaning**

Come up with a catchy title for the sermon and two or three supporting points.