

Greek Readings
Fall Quarter – Week 10 (11/11 – 11/15)
Series C, Proper 28
Luke 21:5-28(29-36)

- **Verse 5 and 6**
 - Parse λεγόντων _____ Who is the subject of this plural verb? (cf. verse 7; 20:27, 39, 45; Mt 24:1; Mk 13:1) _____
 - Parse ἐλεύσονται _____ What is the frame of reference for the phrase ἐλεύσονται ἡμέραι? (cf. 5:35; 17:22; 19:43; Just II:784) _____
 - How does the use of the word λίθος recall previous Jerusalem sayings? (cf. 19:40, 44; 20:17) _____
- **Verse 7 - 9**
 - ὅταν in verse 7 is equivalent to the protasis of *what kind* of condition? _____
 - Translate καὶ τί τὸ σημεῖον _____ Why is this an intriguing question from the disciples? (cf. 11:16; 1 Co 1:22) _____
 - Translate βλέπετε μὴ πλανηθῆτε _____ What does this indicate about Jesus' priorities compared to the disciples' question? _____
 - What is the significance of the phrase ἐγὼ εἰμι, as spoken by false prophets? (cf. Ex 3:14; Lk 22:70; 24:39) _____
 - Note the use of δεῖ (cf. 2:49; 4:43; 13:33; Just II:784) _____
- **Verse 10 - 12**
 - Parse ἔλεγεν _____ What is its force? (cf. Voelz 70) _____
 - How are σεισμοί and λιμοὶ in keeping with Biblical motifs of salvation history? (cf. Is 13:13; Hag 2:6; Gn 12:10) _____
 - Look up φόβητρον in BDAG (1062). This noun is used in Isaiah 19:17 (LXX). How is its use here similar? (cf. verse 28) _____
 - Look up πρό in BDAG (864). Note the three uses of this preposition. Which one is used here? _____ Given the referent (v10,11), can an argument be made for a different use? Which? _____
 - Parse παραδιδόντες _____ In what other context is this verb used? (v16; 22:21, 48; 24:7) _____ How does this coincide with the use of συναγωγὰς and φυλακάς? (cf. 22:66-71; 23:1-25) _____
- **Verse 13 - 15**
 - Translate ἀποβήσεται ὑμῖν εἰς μαρτύριον _____ How might μαρτύριον be understood in this context? (cf. v16b; Just II:785) _____
 - Parse ἀπολογηθῆναι _____ Look up ἀπολογέομαι in BDAG (116). What sphere of life does it come from? (cf. 12:11) _____
 - Look up σοφία in BDAG (934). Note its definition. (cf. Ac 6:10) _____
- **Verse 16 – 19**
 - What does the construction ὑπὸ + GENITIVE indicate concerning the agent of activity? (cf. Voelz 79, 83) _____

- Translate μισούμενοι ὑπὸ πάντων διὰ τὸ ὄνομά μου _____
How does this serve to explain the previous warnings? (cf. v12; 6:22; Jn 15:18-21; Just II:794) _____
- What does the construction οὐ μὴ + AORIST SUBJ. contribute to verse 18? (cf. Voelz 193) _____
- Parse ὑπομονῇ _____ What is the hearer reminded of? (cf. 8:15) _____ How does this fit with the two-fold meaning of ψυχὴ? (cf. BDAG 1098f; Rv 6:9; 12:11; Just II:795) _____
- **Verse 20 – 24**
 - How does the use of δὲ and τότε juxtapose the previous warnings? (cf. v8, 9) _____
 - Parse φευγέτωσαν, ἐκχωρείτωσαν, and εἰσερχέσθωσαν _____
What is the thought connecting these commands? (cf. Just II:797) _____
 - Translate οὐαὶ ταῖς ἐν γαστρὶ ἐχούσαις _____ Why is this exclamation particularly harsh? (cf. 23:29; Ps 127; Just II:798) _____
 - Parse πεσοῦνται _____ Who is the subject? (cf. v20, 23, 24b) _____
 - ἔθνος is used three times in verse 24. How is it to be translated? (cf. BDAG 276f) _____ How does this fit with OT themes? (cf. 2 Ki 17; Ez 24; Da 2) _____
- **Verse 25 – 31**
 - How does the use of σημεῖα, γῆς, and ἐθνῶν differ from their previous usages? (cf. v7, 11, 23, 24) _____
 - Parse ἀποψυχόντων _____ What is the subject of this genitive absolute? (cf. Voelz 257) _____ To what preposition is it connected? (cf. 25) _____
 - Parse ἀνακύφατε and ἐπάρατε _____ To whom are these imperatives directed? (cf. Just II:803) _____ How does this differ from previous warnings? (cf. v21, 23-26) _____
 - Note the verb and adverb that are paralleled in verses 30 and 31 _____
- **Verse 32-36**
 - Luke uses the phrase ἀμὴν λέγω ὑμῖν (or similar) in 4:24; 12:37; 18:17, 29; and 23:43. How might these other uses serve to understand this one? (cf. Just I:191) _____
 - How do the οὐ μὴ phrases in v. 32 and 33 parallel its use in v. 18? _____
 - To whom does the phrase ἡ γενεὰ αὕτη refer? (cf. 7:31; 11:29-32, 50, 51; 17:25; Just II:804) _____
 - Parse Προσέχετε _____ How does its use here coincide with its previous uses? (cf. 12:1; 17:3; 20:46; also 8:14) _____
 - Parse ἐπεισελεύσεται _____ Who/What is the subject of this verb? (cf. v27, 28, 31, 24) _____
 - To what previous infinitive is σταθῆναι juxtaposed? (v36) _____
To what previous verse is the phrase, “stand before the Son of Man” connected? How? (cf. v19, 28) _____

Integration of Meaning: Provide a sermon title and two or three supporting points.