

Greek Readings
Series A, Easter 3
Luke 24:13–35

• **Verse 13 – 16**

- Translate Καὶ ἰδοὺ _____ How do previous uses of this phrase in Luke inform its use here? (cf. 9:30-32; 11:31, 32; 24:4; also 24:49) _____
- Parse αὐτῶν _____ To whom does this pronoun not refer? (cf. 24:9, 33) _____
- To what does the phrase τῇ ἡμέρᾳ refer? (cf. 24:1, 7) _____ Note its repetition in this text (13, 18, 21, 29). Why is this in the dative case? _____
- Parse πορευόμενοι _____ Note other uses of πορεύομαι in Luke (9:51; 13:22; 17:11; 19:28); how are they related to its use here? _____
- Parse ὠμίλουν _____ How might the only other NT uses of this verb (all by Luke: 24:15; Ac 20:11; 24:26) inform its use here? _____
- Parse ἐγγίσας _____ How may previous Lukan uses of ἐγγίζω (7:12f; 10:9, 11; 15:1; 18:35f; 19:37, 41) indicate a deeper theological meaning of this verb's present usage? (cf. Just, 584) _____
- Parse ἐκρατοῦντο _____ Look up κρατέω in BDAG (564f). What does the definition indicate concerning the subject of this passive verb? _____

• **Verse 17 – 20**

- Translate οἱ λόγοι οὗτοι _____ Note similar uses of this phrase in Luke (1:4; 4:32, 36; 9:28). What wider meaning does this expression have? _____ How is this reiterated by διερμήνευσεν (27)? _____
- Parse σκυθρωποί _____ Look up σκυθρωπός in BDAG (932). Of what larger semantic domain is this word a part? (cf. Gn 40:7 [LXX]) _____
- Translate ὀνόματι Κλεοπᾶς _____ Why might Luke have included this detail here? (cf. v34; Mk 16:9; 1 Co 15:5-7) _____
- Parse σὺ μόνος _____ The pronoun σὺ makes the expression extremely emphatic.
- Parse παροικεῖς _____ What does this verb indicate concerning Cleopas' assumption about Jesus? (cf. Lk 22:1; Ac 2:5) _____
- Parse γενόμενα _____ To what does this neuter participle refer? (cf. v27, 35) _____ What answer is expected? (cf. οὐκ; Voelz 281) _____
- Translate δυνατὸς ἐν ἔργῳ καὶ λόγῳ _____ To what might this phrase be an allusion? (cf. προφήτης v19b; Dt 18:15; Ac 2:22; 7:22) _____
- Parse παρέδωκαν _____ To what does this verb refer? (cf. 9:44; 18:32; 20:20; 22:4, 6, 21, 22, 48; 23:25; 24:7) _____

• **Verse 21 – 27**

- Parse ἠλπίζομεν _____ What is its force? (cf. Voelz 70) _____
- Parse λυτροῦσθαι _____ How does this expectation resonate with Jesus' earthly purpose? (cf. 1:68; 2:38) _____
- Translate τρίτην ταύτην ἡμέραν _____ Of what significance is it that these two Emmaus disciples recall "the third day?" (cf. 9:22; 18:33; 24:7) _____
- Translate ἀλλὰ καὶ _____ How is this conjunctive phrase functioning, especially in respect to the previous statements? (cf. Just, 975) _____

- Parse ἐωρακέναι _____ To what finite verb is it connected? _____
Of what type of construction is it part? (cf. Voelz 177f) _____
- Parse λέγουσιν _____; ζῆν _____ Why is the tense of these verbs theologically significant? (cf. Voelz 67) _____
- Parse ἀνόητοι _____ Which case is preferable; Why? (cf. Voelz 256) _____
- Parse πιστεύειν _____ How is this infinitive functioning? (Note use of τοῦ; cf. Voelz 281) _____
- Parse παθεῖν _____ Note that this action is a culmination of Luke's passion vocabulary (cf. 9:22; 17:25; 22:15; also Ac 1:3; 3:18; 17:3). _____
- Parse διερμήνευσεν _____ Note the proximity of Μωϋσέως and πάντων τῶν προφητῶν, and τὰ περὶ ἑαυτοῦ. What does this suggest concerning Jesus and the proper understanding of the OT? (cf. Lk 16:29-31) _____
- **Verse 28 – 32**
 - Parse ἐπορεύοντο _____ Why might its repetition be significant? (cf. 9:51-57; 19:28-29, 37, 41) _____
 - Translate καὶ κέκλικεν ἤδη ἡ ἡμέρα _____ How does the previous Lukan use of a similar phrase relate to its use here? (cf. 9:10-17, esp. 12) _____
 - Parse κατακλιθῆναι _____ The verb κατακλίνω is used only in Luke (7:36; 9:14, 15; 14:8). How do these other uses inform its use here? (cf. BDAG; Just, 977) _____
 - Translate λαβὼν τὸν ἄρτον εὐλόγησεν καὶ κλάσας ἐπέδιδου αὐτοῖς _____
Note similar phrases in Lk 9:16; 22:19. What conclusion can be drawn from this explicit connection? (cf. Just, 1011) _____
 - Parse διηνοίχθησαν _____ To what previous passive verb is this verb juxtaposed? (cf. v16; also Just, 977) _____
 - Parse διήνοιγεν _____ To what previous imperfect in this sentence is this verb coordinate? _____ What does this indicate concerning these clauses? (note use of ὡς; cf. Just, 977) _____
- **Verse 33 – 35**
 - Translate τοὺς σὺν αὐτοῖς _____ To whom might this phrase refer? (cf. Lk 24:9; 13; Ac 1:14) _____
 - Look up ὄντως in BDAG (715). Note its other instance in Luke (23:47). What implication does this have on the historicity of these events? _____
 - Parse ἐξηγοῦντο _____ Look up ἐξηγέομαι in BDAG (349). To what semantic domain is it related? (cf. Just, 977) _____
 - Translate ἐν τῇ κλάσει τοῦ ἄρτου _____ To what specific act does this phrase later refer? (cf. Ac 2:42, 46) _____

Integration of Meaning

Provide a sermon title and two or three supporting points.