

*Greek Readings*  
**Series A, Easter 5**  
**John 14:1–14**

• **Verse 1 – 4**

- Parse παραστέσω \_\_\_\_\_ What does the tense of this command indicate concerning the action? (note use of μή; cf. Voelz 219) \_\_\_\_\_
- Look up παράσσω in BDAG (990). How do previous uses of this verb (cf. 11:33; 12:27; 13:21; also 14:27) aide in its understanding here? \_\_\_\_\_
- Parse πιστεύετε \_\_\_\_\_ Note that this ambiguous form occurs twice. Based on this, note the various ways this phrase could be rendered (cf. v6; 12:44; NICNT: John, 566). \_\_\_\_\_
- Translate τῇ οἰκίᾳ τοῦ πατρὸς μου \_\_\_\_\_  
How is the present use of this phrase unique from its other NT uses? (cf. 2:16; Lk 2:49; 16:27) \_\_\_\_\_
- Parse εἶπον \_\_\_\_\_ Of what type of construction is this verb a part? (note use of μή ... ἄν; cf. Voelz 268f) \_\_\_\_\_ What verb must be supplied in this construction? \_\_\_\_\_
- Parse πορεύομαι \_\_\_\_\_ Note its repetition in verse 3, but a switch to ὑπάγω in 14:4, 5. How do you account for this change? \_\_\_\_\_  
Is there a difference in meaning between these two verbs? (cf. 7:33; 13:33, 36; 14:12, 28; BDAG) \_\_\_\_\_
- Parse πορευθῶ and ἐτοιμάσω \_\_\_\_\_; ἔρχομαι \_\_\_\_\_  
Of what type of construction are these verbs a part? (note ἔαν; cf. Voelz 268f) \_\_\_\_\_
- Translate πάλιν ἔρχομαι \_\_\_\_\_ To what event does this phrase refer? (cf. 5:7, 27-30; 6:39-40; Ja 5:7; 1 Jn 2:28) \_\_\_\_\_
- Parse ὑπάγω \_\_\_\_\_ How do other Johannine uses of this verb inform its use here? (cf. 7:33; 8:14; 13:3, 33, 36; 16:5, 10, 16, 17) \_\_\_\_\_

• **Verse 5 – 7**

- Parse (οὐκ) οἶδαμεν \_\_\_\_\_ Of what significance is the person and number of this verb? (cf. 11:16; 13:33, 36) \_\_\_\_\_
- Translate ἐγὼ εἰμι ἡ ὁδὸς \_\_\_\_\_  
How does the repetitive use of ὁδὸς (v4, 5, 6) culminate in this phrase? \_\_\_\_\_
- What does the use of the definite article in the nouns ἡ ὁδὸς, ἡ ἀλήθεια, and ἡ ζωὴ indicate? (cf. 1:17; 11:25) \_\_\_\_\_ How is this reinforced by verse 6b (οὐδεὶς ἔρχεται πρὸς τὸν πατέρα εἰ μὴ δι' ἐμοῦ)? \_\_\_\_\_
- Parse ἐγνώκατε \_\_\_\_\_; γνώσεσθε \_\_\_\_\_ Of what type of construction are these verbs a part? (note εἰ; cf. Voelz 268f) \_\_\_\_\_  
Note the variants in the textual apparatus. How would the inclusion of ἄν in the apodosis have affected this statement? (cf. Voelz 270) \_\_\_\_\_
- Translate ἐωράκατε αὐτόν \_\_\_\_\_  
How is this phrase to be understood in light of previous claims in John; i.e. 1:18; 6:46; 7:29; 8:38, 55? \_\_\_\_\_

• **Verse 8 – 11**

- Parse ἀρκεῖ \_\_\_\_\_ How does Philip's previous use of ἀρκέω indicate a similar reaction? (cf. 6:7) \_\_\_\_\_
- Parse εἰμι \_\_\_\_\_ What type of dative is the phrase τοσούτῳ χρόνῳ? (cf. NICNT: John 572) \_\_\_\_\_
- Parse ὑμῶν \_\_\_\_\_; ἔγνωκας \_\_\_\_\_ Note the switch in number. What might this indicate concerning the specific function of Jesus' statement? (cf. λέγεις in 9b) \_\_\_\_\_
- Translate ὁ ἑωρακώς ἐμὲ ἑώρακεν τὸν πατέρα \_\_\_\_\_ Note how this statement has been prefaced. (cf. 1:18; 6:46; 10:30; 12:45; 13:20) \_\_\_\_\_
- Parse (οὐ) πιστεύεις \_\_\_\_\_ What answer is expected? (cf. Voelz 281) \_\_\_\_\_
- Translate ὅτι ἐγὼ ἐν τῷ πατρὶ καὶ ὁ πατὴρ ἐν ἐμοὶ ἐστίν \_\_\_\_\_ Note the repetition of this phrase (v11a). What effect does this, along with the context of its previous usage (10:38b), have on the force of this statement? \_\_\_\_\_
- Parse τὰ ἔργα \_\_\_\_\_ To what previous noun is this juxtaposed? (cf. v10b) \_\_\_\_\_ To what might these nouns refer? (cf. τὰ ἔργα in v11b; 5:20, 36; 10:25, 38; 17:4; 20:30-31) \_\_\_\_\_
- Parse πιστεύετε \_\_\_\_\_ Note the tense. How do you account for this in the phrase πιστεύέτε μοι ὅτι? (cf. 10:38 [Greek]; NICNT: John 573) \_\_\_\_\_

• **Verse 12 – 14**

- Translate Ἀμὴν ἀμὴν λέγω ὑμῖν \_\_\_\_\_ What do previous uses of this phrase indicate concerning its present use? (cf. 3:3, 5; 5:24, 25; 8:34; 10:1; 12:24; 13:16; also 16:20) \_\_\_\_\_
- What type of genitive is τούτων \_\_\_\_\_ To what might the phrase μέιζονα τούτων refer? (cf. 1:50; 5:20 [both Greek]; 7:39; also τὰ ἔργα in 12a) \_\_\_\_\_
- Parse αἰτήσητε \_\_\_\_\_; ποιήσω \_\_\_\_\_ Of what type of construction are these verbs a part? (note ἄν; cf. Voelz 198f) \_\_\_\_\_
- Translate ἐν τῷ ὀνόματί μου \_\_\_\_\_ How do similar phrases in John effect the interpretation in this context? (cf. 1:12; 12:13; 14:26; 15:16; 16:23, 24, 26; 17:11, 12) \_\_\_\_\_
- Parse δοξασθῇ \_\_\_\_\_ What type of depending clause is ἵνα δοξασθῇ? (cf. Voelz 197) \_\_\_\_\_
- Parse αἰτήσητε \_\_\_\_\_; ποιήσω \_\_\_\_\_ Of what type of construction are these verbs a part? (note ἄν; Voelz 198f) \_\_\_\_\_
- Parse τι \_\_\_\_\_ What does the inclusion of this pronoun, here and in verse 13, indicate concerning the nature of the particular request? (cf. 1 Jn 3:22; 5:14, 15; Mt 18:19) \_\_\_\_\_

**Integration of Meaning**

Provide a sermon title and two or three supporting points.