

Greek Readings
Series A, Sunday of the Passion
Matthew 26:1–27:66; Matthew 27:11–66
John 12:20–43

• **Verse 20 – 26**

- Look up Ἕλληνες in BDAG (318). To whom might this noun refer? (cf. 7:35; Ac 6:1; 14:1; 17:4; 18:4) _____ How is this reiterated by ἵνα προσκυνήσωσιν? (cf. Ridderbos, *The Gospel of John*, 427) _____
- To what event does ἑορτῇ refer? (cf. Jn 11:55) _____
- Translate τῷ ἀπὸ Βηθσαϊδᾶ τῆς Γαλιλαίας (21) _____
What is the significance of this detail in reference to Ἕλληνες in v20 and Ἀνδρέα in v22? (cf. Jn 1:44; TDNT) _____
- Parse ἰδεῖν (21) _____ What is the theological significance of this verb? (cf. Jn 3:3; 4:29, 48; 7:52; 20:27; Lk 9:9) _____
- Parse δοξασθῇ (23) _____ To what actions has this verb previously referred? (cf. Jn 1:14; 2:11; 11:4) _____ Why is the subjunctive used here? _____
- Translate ἀμὴν ἀμὴν λέγω ὑμῖν (24) _____ How do other uses of this phrase in John elaborate its use here? (cf. 3:3, 5; 5:24, 25; 8:34; 10:1, 13:16; 16:20) _____
- Parse ἀποθάνῃ (24) _____ Note the use of ἐὰν μὴ. What is the verb in the apodosis? _____ What type of conditional is this? (cf. Voelz 270) _____
- Parse ἀπολλύει (25) _____ What implication does the tense have for the activity of the verb? (cf. tense of φυλάξει) _____
- Parse διακονῇ (26) _____; ἀκολουθεῖτω (26) _____
Of what type of conditional sentence are these verbs a part? (cf. Voelz 270) _____
How does this compare to v26b, using τιμήσει? _____

• **Verse 27 – 33**

- Parse τετάρακται (27) _____ What does the tense reveal about the time frame of this verb's action? (cf. Voelz 172) _____
- Translate πάτερ, σῶσόν με ἐκ τῆς ὥρας ταύτης; (27) _____
How might this question be functioning? (cf. Ps 6:3,4; Mk 14:35) _____
What does the use of the conjunction ἀλλὰ indicate? (cf. Jn 7:12) _____
- Translate πάτερ, δόξασόν σου τὸ ὄνομα. (28) _____ To what, in John, might the phrase, σου τὸ ὄνομα, refer? (cf. 1:12; 2:23; 17:11, 12; 20:31) _____
- Parse ἐδόξασα (28) _____ To what might this past tense verb refer? (cf. Jn 1:14; but also Mt 3:17; 17:5; Mk 1:11; 9:7; Lk 3:22; 9:35; 2 Pe 1:17) _____
- Parse δοξάσω (28) _____ To what event does this refer? (cf. v32; 18:37) _____
- Parse ἔλεγεν (29) _____; γεγονέναι _____ What type of construction do these verbs form? (cf. Voelz 177, 284) _____
- Translate οὐ δι' ἐμὲ ἢ φωνὴ αὕτη γέγονεν ἀλλὰ δι' ὑμᾶς (30) _____
Does this statement exclude the significance of the voice for Jesus' benefit? (cf. Jn 11:42; also Ac 9:7; 22:9) _____
- What part of speech is νῦν? (31) (cf. Voelz 63) _____ What does its repetition indicate? (cf. Jn 16:5) _____
- Translate ὁ ἄρχων τοῦ κόσμου (31) _____ To whom does this title refer? (cf. Jn 14:30; 16:11; Ep 2:2; also Mt 9:34; 12:24; Mk 3:22; Lk 11:15) _____

- Parse ὑψωθῶ (32) _____; ἐλκύσω _____ Of what type of construction are these verbs a part? (cf. Voelz 199) _____ How do previous uses of this phrase elaborate its sense? (cf. 3:14; 8:28) _____
 - Parse πάντας (32) _____ To whom, in context, does this include? (cf. ὁ ὄχλος v18; ὁ κόσμος v19; Ἑλληνές v20; also ὅλου τοῦ κόσμου in 1 Jn 2:2) _____
 - Parse σημαίνων (33) _____ How is this participle functioning? _____ How do other uses of σημαίνω in John inform its use here? (cf. 18:32; 21:19; BDAG) _____
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- **Verse 34 – 36**
 - Translate ἠκούσαμεν ἐκ τοῦ νόμου (34) _____ To what does τοῦ νόμου most likely refer? (cf. Jn 10:34; 15:25; also Ps 89:36; 110:4; Is 9:7; Ez 37:25; Da 7:14; BDAG) _____
 - To what term in John is ὁ χριστὸς (34) synonymous? (cf. 1:41; 4:25) _____
 - Not present in v32, what does the use of the title τὸν υἱὸν τοῦ ἀνθρώπου indicate concerning the crowd? (cf. v23; Jn 3:14; 8:28) _____ How is this reinforced through their expression, δεῖ ὑψωθῆναι? (cf. 3:14 [Gk]) _____
 - Parse περιπατεῖτε (35) _____ What is this verb's force? (cf. Voelz 219) _____
 - Parse καταλάβῃ (35) _____ How does the previous use of καταλαμβάνω (1:5) inform its use here? (cf. Jn 1:10–12; 3:19) _____
 - Parse πιστεύετε (36) _____ What does this verb recall concerning τὸ φῶς? (cf. Jn 8:12; 9:5) _____ How is the force of this verb juxtaposed to the force of γέννησθε? (cf. Voelz 219, 67, NICNT: John 534) _____
 - Parse ἐκρύβῃ (36b) _____ Note its previous usage (Jn 8:59) _____
 - **Verse 37 – 43**
 - Parse ἐπίστευον (37) _____ What is this verb's aspect? (cf. Voelz 70) _____
 - Note the first use of ἵνα πληρωθῇ in John. How do its later uses (13:18; 15:25; 17:12; 19:24, 36) inform its use here? _____
 - Translate οὐκ ἠδύναντο πιστεύειν (39) _____ What type of characterization does this make of the hearers? (cf. Jn 5:44; 6:44, 45; 8:43) _____
 - Parse τετύφλωκεν (40) _____; ἐπώρωσεν _____ How does the voice of these verbs reinforce the implication of v39? (cf. Is 6:10 [LXX]; Mt 13:15; FC SD XI 78) _____
 - Parse αὐτοῦ (41) _____ To whom does this refer? (cf. Is 6:1; Jn 1:14, 18; 5:46) _____
 - Translate ὁμῶς μέντοι (42) _____ To what is this construction juxtaposed? (cf. v37) _____
 - Parse ἀποσυνάγωγοι (42) _____ To what does this word refer? (cf. Jn 7:13; 9:32, 33; 16:22; BDAG) _____
 - Translate ἠγάπησαν γὰρ τὴν δόξαν τῶν ἀνθρώπων μᾶλλον ἢ περὶ τὴν δόξαν τοῦ θεοῦ (43) _____ What does this indicate concerning ἐπίστευσαν εἰς αὐτόν in v42? (cf. Jn 2:23, 24) _____

Integration of Meaning

Provide a sermon title and two or three supporting points.