

Rocine Lesson 8

וַיֵּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן כִּן עָשׂוּ

Exodus 12:28

Goals

Identify and read

- 3rd masculine plural wayyiqtol and qatal verbs.
- Qal wayyiqtol in third heh [ה] roots.
- masculine plural nouns in the construct state.

Goals

Identify and read

3mp

- 3rd masculine plural wayyiqtol and qatal verbs.
- Qal wayyiqtol in third heh [ה] roots.
- masculine plural nouns in the construct state.

III-ה

mp construct

Goals

Identify and read

- 3rd masculine plural wayyiqtol and qatal verbs.
- Qal wayyiqtol in third heh [ה] roots.
- masculine plural nouns in the construct state.

verbs

3mp

III-ה

mp construct

nouns

What we already know

וַיֵּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן כִּן עָשׂוּ

- Can you find the wayyiqtoles?
- Can you find the Piel qatal?
- What other words do we already know?

What we already know

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- Can you find the wayyiqtoles?
- Can you find the Piel qatal?
- What other words do we already know?

Third person, masculine plural 3mp

וַיֵּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כְּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן כִּן עָשׂוּ

- ַ prefix
 - 3rd person and masculine
 - But the prefix does NOT tell us if the verb is singular or plural. To determine this we have to look at the end of the verb.
- ם ending is plural
 - It's called the prefix complement

Third ה verbs

ה-III

וַיֵּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כְּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן כִּן עָשׂוּ

ה-III

Our Second Missing Letter Rule

- **RULE 2:** When a root letter is completely missing and the nikkud under the prefix pronoun is anything other than tsere .. or qamets , the missing letter is a ה from the end of the root.

Third ה verbs

ה-III

וַיֵּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן כִּן עָשׂוּ

ה-III

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- **RULE 2:** When a root letter is completely missing and the nikkud under the prefix pronoun is anything other than tsere .. or qamets , the missing letter is a ה from the end of the root.

Look for patach or hireq.

Third ה verbs

ה-III

וְלָכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן כִּן עָשׂוּ

ה-III

Our Second Missing Letter Rule

- **RULE 2:** When a root letter is completely missing and the nikkud under the prefix pronoun is anything other than tsere or qamets, the missing letter is a ה from the end of the root.

י-I

First Missing Letter Rule (Rocine 3.2a)

י-I

- **RULE 1:** When one of the letters of a root is missing from a wayyiqtol (or yiqtol) verb form, the nikkud under the prefix subject pronoun will indicate what the missing letter is. In the case of a tsere, the missing letter will normally be the first letter of the root, and the missing letter is yod.

4 types of missing letter verbs

I- ٩

— — ٩

○ ○

.. ٩

4 types of missing letter verbs

I-י

— — י

○ ○

.. י

III-ה

ה — —

○ ○

○ ○

— י
— י
.

4 types of missing letter verbs

I-י

— — י

○ ○ י ..

III-ה

ה — —

○ ○ י
○ ○ י
— .

I-נ

Lesson 9

II-נ II-י

Lesson 10

Examples – I Yod

י- I

— — י

○ ○ י ..

וַיֵּשֶׁב

Then Cain ____ from the presence of the LORD and he ____ in the land of Nod, east of Eden. (Gen 4:16)

וַתֵּלֶד

וַיִּדַּע

וַיֵּצֵא

Cain ____ his wife, and she conceived and ____ Enoch. (Gen 4:17)

Examples – I Yod

I-י

— — י

○ ○ י..

וַיֵּצֵא

וַיָּשָׁב

Then Cain _____ from the presence of the LORD and he _____ in the land of Nod, east of Eden. (Gen 4:16)

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Cain _____ his wife, and she conceived and _____ Enoch. (Gen 4:17)

Examples – I Yod

I-י

— — י

○ ○ י

— — י

וַיֵּצֵא

— — י

וַיָּשָׁב

Then Cain _____ from the presence of the LORD and he _____ in the land of Nod, east of Eden. (Gen 4:16)

— — י

וַיֵּדַע

— — י

וַתֵּלֶד

Cain _____ his wife, and she conceived and _____ Enoch. (Gen 4:17)

Examples – I Yod

I-י

— — י

○ ○ י

א ע י

וַיֵּצֵא

ב ע י

וַיָּשָׁב

Then Cain _____ from the presence of the LORD and he _____ in the land of Nod, east of Eden. (Gen 4:16)

ע ב י

וַיִּדַּע

ב ל י

וַתֵּלֶד

Cain _____ his wife, and she conceived and _____ Enoch. (Gen 4:17)

Examples – I Yod

I-י

— — י

○ ○ י

א ע י

וַיֵּצֵא

ב ע י

וַיָּשָׁב

Then Cain _____ from the presence of the LORD and he _____ in the land of Nod, east of Eden. (Gen 4:16)

Not the same yod

ע ב י

וַיִּדַּע

ב ל י

וַתֵּלֶד

Cain _____ his wife, and she conceived and _____ Enoch. (Gen 4:17)

Examples – III Heh

י- I

— — י

○ ○ י
..

ה- III

ה — —

○ ○ י
○ ○ י
.

And God ____ that
the light was good.
(Gen 1:4)

וַיַּעַשׂ

וַיַּחַר

And the rib that the LORD
God had taken from the
man he ____ into a
woman and brought her
to the man. (Gen 2:22)

And God ____ the
expanse of the sky
(Gen 1:7)

וַיִּבֶן וַיִּרָא

But for Cain and his
offering he had no regard.
So Cain was very ____,
and his face fell. (Gen 4:5)

Examples – III Heh

I-י

— — י

○ ○ י ..

III-ה

ה — —

○ ○ י
○ ○ י
.

And God ____ that
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Examples – III Heh

I-י

— — י

○ ○ י ..

III-ה

ה — —

○ ○ י
○ ○ י
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And God ____ that
the light was good.
(Gen 1:4)

וַיֵּרָא
רָאָה

וַיִּבֶן
בָּנָה

And the rib that the LORD
God had taken from the
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(Gen 1:7)

וַיַּעַשׂ
עָשָׂה

וַיַּחַר
חָרָה

But for Cain and his
offering he had no regard.
So Cain was very ____,
and his face fell. (Gen 4:5)

Examples – plural

Then the eyes of both were opened, and they ____ that they were naked. And they sewed fig leaves together and they ____ themselves loincloths. (Gen 3:7)

the sons of God ____ that the daughters of man were attractive. And they took as their wives any they chose. (Gen 6:2)

And as people migrated from the east, they found a plain in the land of Shinar and ____ there. (Gen 11:2)

וַיִּבְנוּ

וַיִּרְאוּ וַיַּעֲזְבוּ

וַיַּעֲשׂוּ וַיִּשְׁבוּ

וַיִּדְעוּ

Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife, and they ____ together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they ____ there. (Gen 11:31)

They ____ the high places of Baal in the Valley of the Son of Hinnom, to offer up their sons and daughters to Molech, though I did not command them, nor did it enter into my mind, that they should do this abomination, to cause Judah to sin. (Jer 32:35)

Examples – plural

Then the eyes of both were opened, and they ____ that they were naked. And they sewed fig leaves together and they ____ themselves loincloths. (Gen 3:7)

וַיִּדְעוּ

וַיַּעֲשׂוּ

the sons of God ____ that the daughters of man were attractive. And they took as their wives any they chose. (Gen 6:2)

וַיִּרְאוּ

And as people migrated from the east, they found a plain in the land of Shinar and ____ there. (Gen 11:2)

וַיִּשְׁבוּ

וַיֵּצְאוּ

וַיָּשְׁבוּ

וַיִּבְנוּ

Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife, and they ____ together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they ____ there. (Gen 11:31)

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Examples – plural

Then the eyes of both were opened, and they ____ that they were naked. And they sewed fig leaves together and they ____ themselves loincloths. (Gen 3:7)

ידע
וַיִּדְעוּ
עשה
וַיַּעֲשׂוּ
ראה
וַיִּרְאוּ

the sons of God ____ that the daughters of man were attractive. And they took as their wives any they chose. (Gen 6:2)

יצא
וַיֵּצְאוּ
ישב
וַיֵּשְׁבוּ
בנה
וַיִּבְנוּ

And as people migrated from the east, they found a plain in the land of Shinar and ____ there. (Gen 11:2)

ישב
וַיֵּשְׁבוּ

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Examples - feminine

As they were coming home, when David returned from striking down the Philistine, the women ____ of all the cities of Israel, singing and dancing, to meet King Saul, with tambourines, with songs of joy, and with musical instruments. (1 Sa 18:6)

Jeroboam's wife ____ so. She arose and went to Shiloh and came to the house of Ahijah. Now Ahijah could not see, for his eyes were dim because of his age. (1 Kings 14:4)

וְתַעֲשֶׂה
וְתִבֶּן
וְתִצְאָנָה
וְתִשָּׁב

His daughter was Sheerah, who ____ both Lower and Upper Beth-horon, and Uzzen-sheerah. (1 Ch 7:24)

Then she went and ____ down opposite him a good way off, about the distance of a bowshot, for she said, "Let me not look on the death of the child." And as she ____ opposite him, she lifted up her voice and wept. (Gen 21:16)

Examples - feminine

As they were coming home, when David returned from striking down the Philistine, the women ____ of all the cities of Israel, singing and dancing, to meet King Saul, with tambourines, with songs of joy, and with musical instruments. (1 Sa 18:6)

וַתַּצְאֵנָה

וַתִּבְּן

His daughter was Sheerah, who ____ both Lower and Upper Beth-horon, and Uzzen-sheerah. (1 Ch 7:24)

וַתֵּשֶׁב

Then she went and ____ down opposite him a good way off, about the distance of a bowshot, for she said, "Let me not look on the death of the child." And as she ____ opposite him, she lifted up her voice and wept. (Gen 21:16)

Jeroboam's wife ____ so. She arose and went to Shiloh and came to the house of Ahijah. Now Ahijah could not see, for his eyes were dim because of his age. (1 Kings 14:4)

וַתַּעֲשֵׂה

Examples - feminine

As they were coming home, when David returned from striking down the Philistine, the women ____ of all the cities of Israel, singing and dancing, to meet King Saul, with tambourines, with songs of joy, and with musical instruments. (1 Sa 18:6)

בְּנֵה
וּתְבֹן
וּתְצַאנָה

His daughter was Sheerah, who ____ both Lower and Upper Beth-horon, and Uzzen-sheerah. (1 Ch 7:24)

שָׁב
וּתְשֹׁב

Then she went and ____ down opposite him a good way off, about the distance of a bowshot, for she said, "Let me not look on the death of the child." And as she ____ opposite him, she lifted up her voice and wept. (Gen 21:16)

Jeroboam's wife ____ so. She arose and went to Shiloh and came to the house of Ahijah. Now Ahijah could not see, for his eyes were dim because of his age. (1 Kings 14:4)

עָשׂ
וּתְעַשׂ

Examples – 1st person

I ____ by night by the Valley Gate to the Dragon Spring and to the Dung Gate, and I inspected the walls of Jerusalem that were broken down and its gates that had been destroyed by fire.

(Neh 2:13)

So I ____ an ark of acacia wood, and cut two tablets of stone like the first, and went up the mountain with the two tablets in my hand. (Deut 10:3)

וַאֲנִי

וַנְּבִנָּהּ

וַנֵּשֶׁב

וַאֲצַאֲהָ

וַאֲעַשׂ

How our fathers went down to Egypt, and we ____ in Egypt a long time. And the Egyptians dealt harshly with us and our fathers.

(Num 20:15)

When I went up the mountain to receive the tablets of stone, the tablets of the covenant that the LORD made with you, I ____ on the mountain forty days and forty nights. I neither ate bread nor drank water.

(Deut 9:9)

So we ____ the wall. And all the wall was joined together to half its height, for the people had a mind to work.

(Neh 4:6)

Examples – 1st person

I ____ by night by the Valley Gate to the Dragon Spring and to the Dung Gate, and I inspected the walls of Jerusalem that were broken down and its gates that had been destroyed by fire.

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וַאֲצֵאָה

וַנָּשָׁב

How our fathers went down to Egypt, and we ____ in Egypt a long time. And the Egyptians dealt harshly with us and our fathers.

(Num 20:15)

So I ____ an ark of acacia wood, and cut two tablets of stone like the first, and went up the mountain with the two tablets in my hand. (Deut 10:3)

וַאֲעַשׂ

וַאֲנִישָׁב

When I went up the mountain to receive the tablets of stone, the tablets of the covenant that the LORD made with you, I ____ on the mountain forty days and forty nights. I neither ate bread nor drank water.

(Deut 9:9)

וַנְּבִנָה

So we ____ the wall. And all the wall was joined together to half its height, for the people had a mind to work. (Neh 4:6)

Examples – 1st person

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(Neh 2:13)

וַיֵּצֵא
יָצָא

וַיָּשָׁב
שָׁב

How our fathers went down to Egypt, and we ____ in Egypt a long time. And the Egyptians dealt harshly with us and our fathers.

(Num 20:15)

So I ____ an ark of acacia wood, and cut two tablets of stone like the first, and went up the mountain with the two tablets in my hand. (Deut 10:3)

וַיַּעַשׂ
עָשָׂה

וַיָּשָׁב
שָׁב

When I went up the mountain to receive the tablets of stone, the tablets of the covenant that the LORD made with you, I ____ on the mountain forty days and forty nights. I neither ate bread nor drank water.

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וַיִּבְנֶה
בָּנָה

So we ____ the wall. And all the wall was joined together to half its height, for the people had a mind to work.

(Neh 4:6)

Masculine plural ending in a construct chain

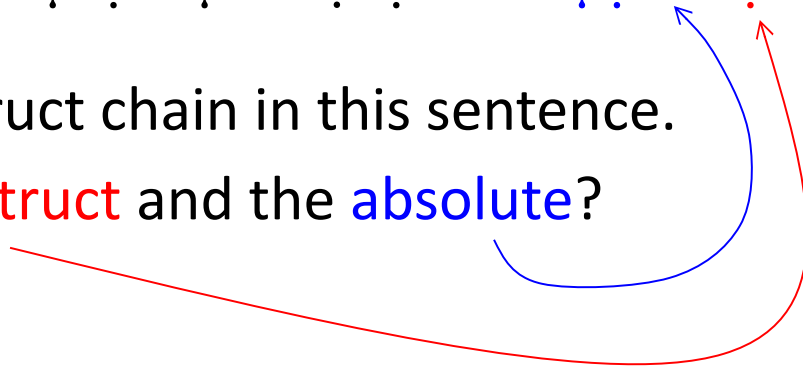
וַיֵּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כְּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן בֶּן עֲשׂוֹ

- Try and find the construct chain in this sentence.
- Which part is the construct and the absolute?

Masculine plural ending in a construct chain

וַיֵּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל בְּאִשָּׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן בֶּן עֲשׂוֹ

- Try and find the construct chain in this sentence.
- Which part is the **construct** and the **absolute**?



Masculine plural ending in a construct chain

וַיֵּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כְּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן כִּן עָשׂוּ

PLURAL ABSOLUTE	PLURAL CONSTRUCT
בָּנִים	בְּנֵי
דְּבָרִים	דְּבָרֵי
אֱלֹהִים	אֱלֹהֵי

Masculine plural ending in a construct chain

וַיֵּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כְּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן בֶּן עֲשׂוֹ

PLURAL ABSOLUTE	PLURAL CONSTRUCT
בָּנִים	בְּנֵי
דְּבָרִים	דְּבָרֵי
אֱלֹהִים	אֱלֹהֵי

- Hebrew nouns have Definiteness, Gender, Number, and State.
 - Absolute state and Construct state
- Construct state is used
 - in construct chains
 - when adding suffixes, e.g. “son” is בֶּן while “his son” is בְּנוֹ

Vowel Shortening

וַיֵּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן בֶּן עֶשְׂרִי

PLURAL ABSOLUTE	PLURAL CONSTRUCT
בָּנִים	בְּנֵי
דְּבָרִים	דְּבָרֵי
אֱלֹהִים	אֱלֹהֵי

Vowels shorten (see chart on page 37 of Rocine)

- “son” is בֶּן (absolute) while “his son” is בְּנוֹ (construct)
- “Shem was the son of 100 years” is שֵׁם בֶּן־מֵאָת שָׁנָה
- “sons” is בָּנִים (absolute) while בְּנֵי is construct

Vowel Shortening

וַיֵּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כְּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן בֶּן עֲשׂוֹ

- For more detail on the construct relationship, including changes to the construct ending and vowels, see Animated Hebrew lecture 12.