

Greek Readings
Fall Quarter – Week 8 (10/28 – 11/1)
Series C, All Saints Sunday
Matthew 5:1-12

• **Verse 1**

- Which “crowds” might the evangelist Matthew have in mind? (cf. Mt 4.25) _____ What is the relationship between these “crowds” and the “disciples” also mentioned? _____
- Translate the phrase ἀνέβη εἰς τὸ ὄρος _____ Who does Matthew want his hearers to think of? _____

• **Verse 2**

- Parse ἐδίδασκεν _____ What force is implied here? _____

• **Verse 3**

- Parse Μακάριοι _____ What is the meaning of its position in the sentence? _____. How many times does the word occur here? _____ How does the word seem to be used here? (BDAG 2.a) _____
- Parse τῷ πνεύματι _____ What type of dative might this be? _____
- Translate ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν οὐρανῶν _____ Parse αὐτῶν _____ What is the significance of its placement in the Greek? _____ What type of genitive is it? _____ By “Kingdom of the heavens” Jesus might mean? (cf. Mt 5.10, 19; also 3.2; 4.17; 7.21; 8.11; 10.7; 11.11-12; 13.11, etc.) _____
- How does this beatitude set the tone for the Sermon on the Mount? (See Scaer, Discourses in Matthew, p. 217, cf. Matt 8:20) _____

• **Verse 4**

- Parse οἱ πενθοῦντες _____ What is significant about the tense of this participle? _____
- Parse παρακληθήσονται _____ What type of passive is this? _____
- How is the passage fulfilled? (cf. Is 61.2-3 LXX) _____

• **Verse 5**

- Parse οἱ πραεῖς _____
- Look up πραεῖς in BDAG. What does it mean? _____
- How is the passage fulfilled? (Ps 37.11, see the overall passage) _____

• **Verse 6**

- Parse πεινῶντες καὶ διψῶντες _____
- Parse δικαιοσύνην _____ Why would they hunger and thirst for righteousness? (See Gibbs p. 236, cf. Matt 3:15) _____

- How is the statement fulfilled? (Is 55.1, 2) _____
In Matthew's gospel? (14.20; 15.33, 37) _____
- **Verse 7**
 - Parse ἐλεήμονες _____ What light do the following passages put on this one?? (James 2.13; Mt 9.13; 12.7; 18.32-35) _____
- **Verse 8**
 - Parse τῇ καρδίᾳ _____ What type of dative might this be? _____
 - Where in the LXX is this particular phrase used (cf Ps 23:4)? What is the importance of attending to this psalm as the context for the meaning and exegesis? (See Gibbs pp. 247-251) _____
- **Verse 9**
 - What two Greek words go into the contrived word εἰρηνοποιοί? _____
_____ What light does James 3.18 shed on the passage? _____
 - "Sons of God"? (Mt 5.44, 45; Rom 8.14; Hos 1.10; Mal 3.17) _____
- **Verse 10**
 - Parse δεδιωγμένοι _____ How should this participle be rendered? (See Gibbs pp. 236-237) _____
 - "Persecuted for righteousness"? (1 Pet 3.14) _____
- **Verse 11**
 - Parse ψευδόμενοι _____ What is its position? _____
 - What makes this beatitude different from the others? (See Scaer, Discourses in Matthew, p. 217) _____
- **Verse 12**
 - Parse ὁ μισθὸς ὑμῶν _____ Look μισθὸς up in BDAG. What is the significance of this word in Matthew's Gospel? _____ How frequent is it used in Matthew _____ vs. Mark _____ vs. Luke _____ vs. John _____

Integration and meaning

Write a brief sermon outline with two or three bullet points based on this pericope.