

*Greek Readings*  
**Series B, Advent 1**  
**Mark 11:1–10**

- **Verse 1**

- Compare the spatial use of εἰς and πρὸς: \_\_\_\_\_.
- ἀποστέλλει - Who else sends in this pericope (3)? \_\_\_\_\_.
- What other time during Holy Week does Jesus send two of his disciples (14:13)? \_\_\_\_\_.

- **Verse 2**

- How does the preposition κατέναντι function? \_\_\_\_\_.
- ἐνθὺς, which denotes urgency, is not used often in chs 8-16. Its next occurrence is 14:43. What happens there? \_\_\_\_\_.
- What is the difference between a πόλις and a κώμη (cf. BDAG, p. 580)? \_\_\_\_\_.
- How would you translate εἰσπορευόμενοι relative to the main verb of the clause? \_\_\_\_\_.

- **Verse 3**

- Conjugate εἶπη \_\_\_\_\_.
- What are the exegetical options for “ὁ κύριος αὐτοῦ χρεῖαν εἶπη” that would explain why the owners would allow the colt to go? \_\_\_\_\_.
- What connection to David is in this verse (see 2:25)? What are the other connections to David in the pericope? \_\_\_\_\_.

- **Verse 4**

- What is the function of πρὸς? \_\_\_\_\_.
- What is the definition of ἀμφότερον (BDAG, p. 55)? \_\_\_\_\_.
- Conjugate λούουσιν (review all 6 principle parts): \_\_\_\_\_.

- **Verse 5**

- Parse ἐστηκότων. How does this participle relate to the finite verb ἔλεγον: \_\_\_\_\_.
- Parse αὐτοῖς: \_\_\_\_\_.
- Conjugate λύνοντες: \_\_\_\_\_.

- **Verse 6**

- Who is the referent of οἱ? \_\_\_\_\_.
- What is the subject of εἶπαν? \_\_\_\_\_.
- Conjugate ἀφῆκαν: \_\_\_\_\_.

- **Verse 7**
  - ἱμάτια – Contrast with the use in 15:24. What happens to Jesus in each verse? \_\_\_\_\_  
\_\_\_\_\_.
  - Compare text critical options for ἐκάθισεν. (Translate each). \_\_\_\_\_  
\_\_\_\_\_.
- **Verse 8**
  - Who are the referents of πολλοὶ and ἄλλοι? \_\_\_\_\_.
  - Conjugate ἔστρωσαν: \_\_\_\_\_.
  - What is the definition of στιβάδας (BDAG 945)? \_\_\_\_\_.
- **Verse 9**
  - Translate οἱ προάγοντες and οἱ ἀκολουθοῦντες: \_\_\_\_\_.
  - Write the transliterated phrase (ὡσαννὰ) in Hebrew (see Psalm 118:25): \_\_\_\_\_  
\_\_\_\_\_.
  - Why does the cry of the crowd in this verse make this a very good reading to begin Advent (past, present, and future)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.
- **Verse 10**
  - Who is the object of εὐλογημένη? \_\_\_\_\_.
  - Are the speakers in v. 9 & 10 disciples (see 10:47-48)? Discuss in light of the Messianic Secret motif: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.
  - Define attributive participle and predicate participle. Which one is which here? \_\_\_\_\_  
\_\_\_\_\_.

### **Integration of Meaning**

Come up with a sermon title and two to three supporting points.