

Greek Readings
Series B, Advent 1
Mark 11:1–10

• **Verse 1**

- Compare the spatial use of *εἰς* and *πρός*: _____.
- *ἀποστέλλει* - Who else sends in this pericope (3)? _____.
What other time during Holy Week does Jesus send two of his disciples (14:13)?
_____.

• **Verse 2**

- How does the preposition *κατέναντι* function? _____.
- *ἐνθύς*, which denotes urgency, is not used often in chs 8-16. Its next occurrence is 14:43.
What happens there? _____.
- What is the difference between a *πόλις* and a *κώμη* (cf. BDAG, p. 580)? _____.
- How would you translate *εἰσπορεθόμενοι* relative to the main verb of the clause?
_____.

• **Verse 3**

- Conjugate *εἴπῃ* _____.
- What are the exegetical options for “*ὁ κύριος αὐτοῦ χρείαν εἴπῃ*” that would explain why the owners would allow the colt to go? _____.
- What connection to David is in this verse (see 2:25)? What are the other connections to David in the pericope?
_____.

• **Verse 4**

- What is the function of *πρός*? _____.
- What is the definition of *ἀμφόδου* (BDAG, p. 55)? _____.
- Conjugate *λύουσιν* (review all 6 principle parts):
_____.

• **Verse 5**

- Parse *ἐστηκότων*. How does this participle relate to the finite verb *ἔλεγον*:
_____.
- Parse *αὐτοῖς*: _____.
- Conjugate *λύοντες*: _____.

• **Verse 6**

- Who is the referent of *οἱ*? _____.
- What is the subject of *εἴπαν*? _____.
- Conjugate *ἀφῆκαν*: _____.

• **Verse 7**

○ *ἱμάτια* – Contrast with the use in 15:24. What happens to Jesus in each verse? _____

_____.

○ Compare text critical options for *ἐκάθισεν*. (Translate each). _____

_____.

_____.

• **Verse 8**

○ Who are the referents of *πολλοὶ* and *ἄλλοι*? _____.

○ Conjugate *ἔστρωσαν*: _____.

○ What is the definition of *στιβάδας* (BDAG 945)? _____.

• **Verse 9**

○ Translate *οἱ προάγοντες* and *οἱ ἀκολουθοῦντες*: _____.

○ Write the transliterated phrase (*ώσαννά*) in Hebrew (see Psalm 118:25): _____.

○ Why does the cry of the crowd in this verse make this a very good reading to begin Advent (past, present, and future)? _____

_____.

_____.

• **Verse 10**

○ Who is the object of *εὐλογημένη*? _____.

○ Are the speakers in v. 9 & 10 disciples (see 10:47-48)? Discuss in light of the Messianic Secret motif: _____

_____.

○ Define attributive participle and predicate participle. Which one is which here? _____

_____.

Integration of Meaning

Come up with a sermon title and two to three supporting points.