

Greek Readings
Series B, Easter 7
John 17:11b-19

• **Verses 17:11b-12**

- Parse ἄγιε. _____. What case is this word, and with what person of the Trinity is it usually associated? (cf. Jn. 1:33; 7:39; 14:26; 20:22) _____.
- Look up τηρέω in BDAG (1002). How does this verb relate to God's care for His people? (cf. I Jn. 5:18; Jd. 1:21) _____.
- For "the Name which thou hast given Me" see Phil 2:9 and Eph. 1:21, which are probably more indicative of a relationship than a proper name. (See the textual notes on Phil 2:9 and Heb. 1:4-5 in the Concordia Self-Study Bible). _____
How do these passages inform the reader's understanding of Jesus' use of ὄνομα? _____.
- What does it mean that the disciples "be one?" _____.
Why is it significant that Jesus makes this request? _____.
- Parse πληρωθῇ _____. Where and how was this Scripture fulfilled? (See Ps. 109:8; Acts 1:16-20; James 1:2) _____.

• **Verses 13-14**

- Parse ταῦτα _____. What "things" that Jesus spoke of previously provide the context for this pericope? (cf. Jn. 16:16-28; 17:1-10) _____.
- Parse ἔχωσιν _____. Why is this verb in the subjunctive? _____.
- Look up χαρά in BDAG (1077). How does John describe Christian joy and its source? (cf. Jn. 3:29; 15:10-12; 16:20-24; I Jn. 1:4; II Jn. 1:12; III Jn. 1:4) _____.
- Parse πεπληρωμένην _____. What is the position of this participle (attributive or predicate)? _____. What does the phrase "full measure of My joy" mean? (cf. Jn. 3:29; Phil. 2:2) _____.
- Look up κόσμος in BDAG (561-62). What does κόσμος mean in this passage? (see BDAG 562 7b) _____.
- Parse ἐμίσησεν. What is the relationship between Christ's word and the world's hatred? (cf. Jn. 8:37, 43; 10:19; 12:47-48) _____.

• **Verses 15-16**

- Parse ἄρης _____. What does it mean for the disciples not to be "taken out of the world?" _____.
- Look up πονηρός in BDAG (851). Who does the noun refer to here? (cf. Mt. 13:19; Eph. 6:16; I Jn. 2:13) _____.
- What is another referent for τοῦ πονηροῦ in John's Gospel? (cf. Jn. 12:31; 14:30; 16:11) _____.
How does the Church's prayer mirror that of Christ's here? (See Mt. 6:13) _____.

- **Verse 17**

- Parse ἁγιάσον _____. What is the grammatical significance of this word's tense? (See Voelz 202 3a) _____.
 - Look up ἁγιάζω in BDAG (9-10). What does it mean in this passage? _____.
 - How does Christ's sanctification extend to His people? (cf. Deut. 33:2-4; Heb. 10:14-18; Ac. 20:32; 26:16-18) _____.
 - Look up ἀληθεία in BDAG (42-43). To what does ἀληθεία refer here? _____.
 - What is the relationship between the word and truth in John's Gospel? (cf. Jn. 1:14; 8:30-32; 17:7-9) _____.
- What do the following passages add to the picture? (See 2 Sam. 7:28; I Kings 17:24; John 15:3) _____.

- **Verses 18-19**

- Parse ἀπέστειλας _____. How does John describe the reasons that Jesus is sent into the world by the Father? (cf. Jn. 6:28-30, 37-39, 57; 8:26; 12:49; 17:2-4; I Jn. 4:9-10, 14) _____.
- How is Jesus' sending of the apostles and His Church an extension of his mission? (cf. Jn. 13: 19-21; 14:26; 15:26; 20:20-22; 3 Jn. 1:5-7) _____.
- Look up ὑπέρ in BDAG (1030). How does this word elucidate Christ's person and work? (cf. Jn. 10:11-15; 11:50-52; 18:14; Rom. 5:7; 16:4; I Cor. 12:15; Col. 1:24) _____.
- Parse ἡγιασμένοι. _____ How does this word's tense confirm Christ's promise? _____.

Integration of Meaning

Prepare a snappy sermon theme with two or three supporting points.