

Greek Readings
Series B, The Feast of Easter
Mark 16:1–8

- Verses 1-2
 - Parse διαγενομένου. What is the significance of the aorist tense? _____
_____ How does this clause relate to Christ's passion predictions in Mark? (cf. 8:31; 9:31; 10:34) _____
 - Look up Σαλώμη in BDAG (912). What do Mark's references (cf. 15:40) reveal about her place among Jesus' followers? _____
 - Parse ἀλείψωσιν. _____ What potential nuances of meaning can this verb convey as part of the *ἴνα* clause? _____
 - Parse τῇ μιᾷ _____ What grammatical construction is this? _____
_____ What day of the week is meant? _____
 - Why is chronology significant to Mark and his audience? (cf. Mk. 1:32; 14:12) _____
- Verses 3-4
 - Look up προσκυνλίω in BDAG (882). What does this verb's Old Testament usage suggest about the size of the stone at Jesus' tomb? (cf. Gen. 29:3, 8-10) _____
 - Parse ἀναβλέψασαι. _____ What is the position of this participle (attributive/predicate)? How does its position inform the participle's meaning? _____
 - Look up σφόδρα in BDAG (980). What does this word mean? _____ How does its use throughout the New Testament elucidate its meaning here? (cf. Mt.14:30; Lk. 18:23; Rv. 16.21) _____
 - What is significant about Mark's emphasis on the size of the stone at the tomb? _____
- Verses 5-6
 - Parse εἰσελθοῦσαι. _____ What is the temporal relationship between this participle and the main verb εἶδον? _____
 - Where have we seen the young man (*νεανίσκος*) before? (see Mk. 14:51)
 - Look up λευκός in BDAG (593). What does this color reveal about the young man's (*νεανίσκον*) identity? (cf. Mk. 9:3; Mt. 28:3; Ac. 1:10; Rv. 3:5, 18; 4:4; 6:11; 7:9, 13) _____
 - Parse and translate Μὴ ἐκθαμβεῖσθε. _____ Compare these words to those of other heavenly messengers; what is common to all of them? (cf. Gen. 15:1; Ju. 6:23; Dan. 10:12, 19; Mt. 28:5; Lk. 1: 13, 30; 2:10; 8:50) _____
 - Parse ἐσταυρωμένον. _____ Do you think Mark could have the Pauline dictum in mind? (cf. I Cor. 1:23; 2:2) _____
 - Parse ἡγέρθη. _____ How does this word differ from Christ's passion predictions in Mark? (cf. 8:31; 9:31; 10:34) _____
- Verse 7-8
 - Look up ὑπάγω in BDAG. Where else does Mark use the imperative form of this verb and what does this indicate about the angel's command? (cf. Mk. 1:44; 6:38; 10:21; 11:2) _____

- Parse *τῷ Πέτρῳ*. _____ What events in the Gospel might prompt Jesus to single Peter out from among the disciples? (cf. Mk. 5:36-38; 8:27-33; 9:2-5; 14:29; 33, 37, 54, 66-72) _____
- Parse *ἔφυγον*. _____ What does this word suggest about the women's departure? (cf. Mk. 5:14; 13:14; 14:50, 52) _____
- Look up *τρόμος* in BDAG (1016). What does the word mean? _____ How does Paul's use of the term inform its meaning here? (cf. I Cor. 2:3; II Cor. 7:15; Eph. 6:5; Phil. 2:12) _____
- Look up *ἔκστασις* in BADAG (309). What events precipitate this term in the New Testament? (cf. Mk. 5:42; Lk. 5:26; Ac. 3:10) _____ What do these uses of *ἔκστασις* suggest about the emotions of the women at the tomb? _____
- Parse *ἔφοβοῦντο*. _____ What nuances of meaning are conveyed by this verb's tense? (See Voelz p. 60) _____

Integration of Meaning: How would you answer the critics' typical charge that the Resurrection is minimized in Mark's Gospel? _____
 If the Resurrection is in this text, where precisely is it located? (See 16:6; cf. 8:31; 9:9; 10:27, 31-34) _____

Now, from the abundance of this material, prepare a snappy title and an outline containing 3 supporting points.