

*Greek Readings*  
**Series B, Epiphany 2**  
**John 1:43–51**

• **Verse 43**

- Parse ἔξελθεῖν. \_\_\_\_\_ . What type of infinitive is this?  
\_\_\_\_\_. Why does John use the compound ἔξελθεῖν here, and not simply the uncompounded form ἔλθεῖν? (cf. BDAG, 1a. λ., p.348)  
\_\_\_\_\_ .
- Parse εὑρίσκει. \_\_\_\_\_ . List the principal parts.  
\_\_\_\_\_ .
- In addition to this passage, Philip appears also in Jn 6:5, 7; 12:21, 22; 14:8, 9. Consult these passages and construct a complete prosopography of Philip (where was he from, to whom was he related, what was his personality like, what was his relationship to Jesus, etc.) \_\_\_\_\_ .
- Parse Ἀκολούθει. \_\_\_\_\_ .

• **Verse 44**

- In what other contexts is Bethsaida mentioned? (cf. Mt. 11:21; Mark 6:45; 8:22; Luke 9:10; 10:13; John 12:21) \_\_\_\_\_ .
- Why is the detail, “from the city of Andrew and Peter” especially significant? (cf. 1:40-42)  
\_\_\_\_\_ .

• **Verse 45**

- The name Ναθαναήλ does not appear in the Synoptics. With whom has he traditionally been associated in the Synoptics? (cf. BDAG, p.665) \_\_\_\_\_ . (St. Bartholomew, Apostle is traditionally celebrated on 24 August in the liturgical calendar).
- To what does νόμος refer? \_\_\_\_\_ . What places might Philip have in mind? (cf. Deut. 18:15-18)  
\_\_\_\_\_ .
- List a few key messianic passages from the Prophets. (cf. Isa. 7:14; 9:6; Ezek. 34:23)  
\_\_\_\_\_ .
- What do we learn about Joseph’s lineage from the Lukan account and why is this important? (cf. Lk. 3:23, 31, 32)  
\_\_\_\_\_ .

• **Verse 46**

- Does Ναζαρὲτ appear in the OT? \_\_\_\_\_ . Why might this fact be important for Nathanael’s response?  
\_\_\_\_\_ .
- Parse δύναται. \_\_\_\_\_ . Give the dictionary entry. (cf. BDAG, p.261)  
\_\_\_\_\_ .
- Parse Ἐρχού. \_\_\_\_\_ . What is the dictionary entry?  
\_\_\_\_\_ .

- **Verse 47**
  - Explain the construction εἰδεν … τὸν Ναθαναὴλ ἐρχόμενον.  
\_\_\_\_\_.
  - What is the difference in translation between περί + gen. and περί + acc?  
\_\_\_\_\_.
  - The term Ἰτρωτλίτης is used only here in the Gospels. Look up the other instances in the NT and note their significance. (cf. Acts 2:22; 3:12; 5:35; 13:16; 21:28; Rom 9:4; 11:1; 2 Cor 11:22)  
\_\_\_\_\_.
  - What is the meaning of δόλος? (cf. BDAG, p.256)  
\_\_\_\_\_.
  - How might the LXX of Ps 32:2 and Gen 27:35 relate to v.46?  
\_\_\_\_\_.
- **Verse 48**
  - What is the meaning of Πόθεν in this context? (cf. BDAG, p.838, 3)  
\_\_\_\_\_.
  - Why does τοῦ appear in this question?  
\_\_\_\_\_.
  - Parse ὄντα. \_\_\_\_\_ . List the present, future, and past dictionary entries of this form. \_\_\_\_\_ .  
\_\_\_\_\_.
- **Verse 49**
  - Explain the significance of the Christological title ὁ νιὸς τοῦ θεοῦ. (cf. John 1:34; 1:49; 3:18; 5:25; 10:36; 11:4; 11:27; 20:31)  
\_\_\_\_\_.
  - Explain the significance of the Christological title βασιλεὺς τοῦ Ἰσραήλ, especially consider the social and political context.  
\_\_\_\_\_.
- **Verse 50**
  - Parse μείζω. \_\_\_\_\_ . What type of adjective is this?  
\_\_\_\_\_.
  - What are the μείζω to which Jesus refers? (cf. 2:1-11; 4:46-54; 6:1-14)  
\_\_\_\_\_.
  - Parse ὄψη. \_\_\_\_\_ . List the principal parts.  
\_\_\_\_\_.
- **Verse 51**
  - Parse ἀνεῳγότα. \_\_\_\_\_ .
  - How does v.51 relate to Gn. 28:12-16? \_\_\_\_\_ .
  - Explain the significance of the phrase τὸν νιὸν τοῦ ἀνθρώπου.  
\_\_\_\_\_.

### Integration of Meaning

Come up with a sermon title and two to three supporting points.