

*Greek Readings*  
**Series B, Lent 5**  
**Mark 10:(32-34) 35-45**

• **Verse 32**

- Explain the geographical as well as the theological significance of the phrase ἀναβαίνοντες εἰς Ἱεροσόλυμα. \_\_\_\_\_ .
- Why might Mark record that Jesus “was walking ahead of them”? (cf. John 10:4; Luke 9:51; John 10:11, 15) \_\_\_\_\_ .
- Parse ἐθαμβοῦντο. \_\_\_\_\_ . Why were the disciples amazed? (cf. Mk. 1:27; 10:24) \_\_\_\_\_ .
- Parse ἐφοβοῦντο. \_\_\_\_\_ . Why were some of those following Jesus afraid? (cf. John 9:22; 11:8, 57) \_\_\_\_\_ .
- What does the use of πάλιν demonstrate about Jesus toward his disciples? (cf. Mk. 4:36; 5:40; 9:2; 14:33) \_\_\_\_\_ .

• **Verse 33**

- What does the prediction in Mark 8:31 emphasize? \_\_\_\_\_ . What does the prediction in Mark 9:31 emphasize? \_\_\_\_\_ . What is the emphasis in the third prediction? \_\_\_\_\_ .
- What three details in Jesus’ prediction are evident in v.33? \_\_\_\_\_ . How do these relate to Mk. 14:53; 14:55-64; 15:1? \_\_\_\_\_ .
- Parse παραδοθήσεται. \_\_\_\_\_ . What events are encapsulated by the term “to be handed over”? (cf. Mk. 14:10, 11, 18, 21, 41, 42; 15:1, 10, 15) \_\_\_\_\_ .
- Parse κατακρινοῦσιν. \_\_\_\_\_ . What is the meaning of this term? (cf. BDAG, p. 519; Mk. 14:64) \_\_\_\_\_ .
- For what reason will Jesus be handed over to the Gentiles? \_\_\_\_\_ .

• **Verse 34**

- What four details in Jesus’ prediction are evident in v.34? \_\_\_\_\_ . How do these relate to Mk. 15:16-20; 15:15; 15:24, 37; 16:1f.? \_\_\_\_\_ .
- Parse ἐμπαίξουσιν. \_\_\_\_\_ . What is the meaning of this term? (cf. BDAG, p. 323) \_\_\_\_\_ .
- What is important about how this prediction ends? (cf. Mk. 8:31; 9:31) \_\_\_\_\_ .

• **Verse 35**

- What unique detail does the Gospel of Matthew contain that is absent in v.35? (cf. Mt. 20:20, 21) \_\_\_\_\_ .
- Why might James and John have made this request of Jesus? (cf. Mk. 5:37; 9:2; 1:20; Mt. 20:20) \_\_\_\_\_ .
- Parse αἰτήσωμεν. \_\_\_\_\_ . Give the dictionary entry. \_\_\_\_\_ .
- What type of depending clause is θέλομεν ἵνα … ποιήσῃ? \_\_\_\_\_ .
- What aspect of James and John’s initial question is unusual? \_\_\_\_\_ .

• **Verse 36**

- Parse ποιήσω. \_\_\_\_\_ . Why is the subjunctive used here? \_\_\_\_\_ .
- How does Jesus response inform us about James and John’s initial question? \_\_\_\_\_ .

• **Verse 37**

- How do James and John picture Jesus as the King of Israel? (cf. 2 Sam. 16:6; 1 Kings

22:19; Neh. 8:4) \_\_\_\_\_.

- How is this request an evidence of faith? \_\_\_\_\_.
- Parse Δὸς. \_\_\_\_\_. Give the dictionary entry. \_\_\_\_\_.
- Parse καθίσωμεν. \_\_\_\_\_.
- Of what are James and John guilty? \_\_\_\_\_.

• **Verse 38**

- A request of glory Christologically is actually a request for what? \_\_\_\_\_.
- What does the phrase “drink this cup” mean? (cf. Ps. 16:5; 23:5; 116:13; Jer. 16:7; Ps. 11:6; 75:8; Isa. 57:17, 22; Jer. 25:15; Lam. 4:21; Ezek. 23:32; Hab. 2:16; see also, Mt. 26:39, 42; Mk. 14:36; Lk. 22:42) \_\_\_\_\_.
- With what Baptism is Jesus baptized? (cf. Lk. 12:50) \_\_\_\_\_.  
Why would Jesus ask if James and John are able to be baptized with his baptism? \_\_\_\_\_.
- Parse δύνασθε. \_\_\_\_\_. Give the dictionary entry. \_\_\_\_\_.

• **Verse 39**

- What does James and John’s response Δυνάμεθα demonstrate about them? \_\_\_\_\_.
- Parse πίεσθε. \_\_\_\_\_. Parse βαπτισθήσεσθε. \_\_\_\_\_.
- What does Jesus promise James and John that they will receive? (cf. Acts 12:2; Rev. 1:9)  
\_\_\_\_\_.

• **Verse 40**

- Why does Jesus reject their request? (cf. Mt. 20:23; 24:36; 25:34; Lk. 12:32; Acts 1:7; Eph. 1:4, 11) \_\_\_\_\_.
- Parse ἐμὸν. \_\_\_\_\_. Give the dictionary entry. \_\_\_\_\_.
- Parse δοῦνατ. \_\_\_\_\_.
- Parse ἡτοίμασται. \_\_\_\_\_.

• **Verse 41**

- Why are the other disciples angry with James and John? \_\_\_\_\_.
- How have the other disciples not exhibited Jesus’ teaching of 9:35-37? \_\_\_\_\_.

• **Verse 42**

- Parse δοκοῦντες. \_\_\_\_\_. What is the meaning of this term? (cf. BDAG, p.255, 2β) \_\_\_\_\_.
- Parse κατακυριεύοντιν. \_\_\_\_\_. In what way is this term important for understanding Jesus’ teaching in vv.42-3? \_\_\_\_\_.
- Parse κατεξουσιάζοντιν. \_\_\_\_\_.

• **Verse 43-44**

- How does this teaching compare with 9:35-57? \_\_\_\_\_.
- How is greatness attained in Christ’s kingdom? \_\_\_\_\_.
- Parse ἔσται. \_\_\_\_\_.
- What is a δοῦλος and how does this express Jesus’ teaching? \_\_\_\_\_.

• **Verse 45**

- What is the meaning of λύτρον? \_\_\_\_\_. What doctrine does this bring to mind? \_\_\_\_\_.
- Explain the theological meaning of ἀντὶ πολλῶν. \_\_\_\_\_.

### Integration of Meaning

Come up with a sermon title and two to three supporting points