

Greek Readings
Series B, Proper 10
Mark 6:14-29

- **Verse 14**
 - What are the options for why Mark calls Herod Antipas a “king”? (see Mark 6:14, 22, 25, 26, 27 and Voelz, CC, 408) _____.
 - What was his official title? _____.
 - Parse ἐγγίγερται. _____. What is the use of the perfect, and what does this use emphasize and deemphasize in the verse? (See Wallace, 576) _____.
 - Is the referent for διὰ τοῦτο a noun or a clause? (see Voelz, CC, 400; Wallace, 333) _____.
- **Verse 15**
 - προφήτης ὡς εἷς τῶν προφητῶν – is “like one of the prophets of old” (ESV) an acceptable translation? Explain. _____.
- **Verse 16**
 - ἔλεγεν is an Instantaneous Imperfect (see Wallace, 542). Reflect this in translation. _____.
 - Explain inverse attraction (Wallace, 339) as occurring between ὃν and Ἰωάννην. _____.
 - Parse ἀπεκεφάλισα. _____. Give the BDAG entry. _____.
 - What type of accusative is Ἰωάννην? (See Wallace, 198) _____.
 - What does the statement reveal about Herod? _____.
- **Verse 17**
 - What type of apposition is ἀδελφοῦ αὐτοῦ? _____. (See Wallace, 99) In what type of constructions is this a common occurrence? _____.
 - διὰ Ἡρωδιάδα – what is the use of the preposition? _____. Who is the subject of ἐγάμησεν? _____.
- **Verse 18**
 - In this instance, what type of imperfect is ἔλεγεν? (See Wallace, 549) _____. Reflect this in translation. _____.
 - How does John’s rebuke of Herod Antipas further confirm his office of prophet (see 2 Samuel 12:1-15; 1 Kings 17:1; 18:1-19; 21:17-24)? _____.
- **Verse 19**
 - Parse ἐνεῖχεν and define from BDAG. _____.
- **Verse 20**
 - What type of participle is εἰδώς and what does it explain about Herod? _____.
 - What kind of fear is this? (consult the BDAG entry) _____.
 - What is the best translation of συνετήρει if διὰ Ἡρωδιάδα (17) is given a negative aspect in line with ἐνεῖχεν (19)? _____; Why is the statement ironic? _____.
 - καὶ ἡδέως αὐτοῦ ἤκουεν - what does this phrase indicate about the proclamation of the Word of God even in scenarios of rebuke? _____.
 - Did Herod have “faith”? Why or why not? _____.

- **Verse 21**
 - τοῖς γενεσίοις – what is the use of the dative? (see Wallace, 157) _____.
 - Are the Jehovah's Witnesses correct in banning all birthdays? _____.
- **Verse 22**
 - Follow the text critical discussion of τῆς θυγατρὸς αὐτοῦ in Voelz, CC, 404-5. Form an opinion on the preferred reading and be prepared to defend it.
 - Conjugate ὁ and give its partner in the double accusative construction. _____.
 - What type of double accusative is this? (See Wallace 181-2) _____.
 - Parse ὀρχησαμένης. _____.
- **Verse 23**
 - Parse ὥμοσεν. _____.
 - Should πολλὰ be included in the preferred reading, and if so, what type of accusative is it? _____.
 - ἕως ἡμίσεως τῆς βασιλείας μου - In light of the parallels (Esther 5:3; 1 Kings 13:8; Luke 19:8), what might this phrase denote (voelz, cc, 406)? _____.
- **Verse 24**
 - ἡ δὲ εἶπεν – what is the force of the article ἡ in this construction? (See Wallace, 212) _____.
 - What is the use of the subjunctive in αἰτήσωμαι (see Wallace, 465ff), and what is the possible implication on the character of the daughter in using the middle voice? _____.
- **Verse 25**
 - ἐπὶ πίνακι is not part of the mother's response. How does the daughter adding this phrase possibly reveal her character as well? _____.
- **Verse 26**
 - περίλυπος γενόμενος – what is the use of the participle? (see Voelz, CC, 407) _____.
 - What are essentially two meanings of περίλυπος (See BDAG) _____.
- **Verse 27**
 - Give the BDAG entry for σπεκουλάτωρ. _____.
 - Notice it is a Latinism!
- **Verse 29**
 - Give the BDAG entry for πτώμα. _____. What is significant about the only other occurrence of this noun in Mark (15:45)? _____.
 - What impact might these macabre events have had upon the followers of John the Baptist? _____.

Integration of Meaning

Come up with a sermon title and two to three supporting points.