

*Greek Readings*  
**Series B, Proper 14**  
**John 6:35-51**

• **Verses 35-36**

- Translate ἐγώ εἰμι ὁ ἄρτος τῆς ζωῆς \_\_\_\_\_. What type of construction is this? (Voelz, 75) \_\_\_\_\_.  
○ John uses Predicate Nominative “I Am” Sayings (John 6:35, 41, 48; 8:12; 10:7, 9, 11, 14; 11:25; 14:6; 15:1) and Absolute “I Am Sayings” (4:26; 6:20; 8:24; 8:28; 8:58; 13:19; 18:5, 6, 7). What is the theological significance of these “I Am” (ἐγώ εἰμι) Sayings? \_\_\_\_\_.  
○ Parse ὁ ἐρχόμενος \_\_\_\_\_. What is this substantive phrase being used as a synonym for? (See John 6:29; 6:40; 6:47) \_\_\_\_\_.  
○ Parse πεινάσῃ \_\_\_\_\_ and διψήσει \_\_\_\_\_. What construction is οὐ μὴ πεινάσῃ and οὐ μὴ διψήσει? (Voelz, 177) \_\_\_\_\_. What is the theological significance of this construction? \_\_\_\_\_.

• **Verse 37**

- Parse πᾶν \_\_\_\_\_. Why is it this gender? (cf. Weinrich *Concordia Commentary John 1:1-7:1*, pg. 676-677) \_\_\_\_\_.  
○ The phrase τὸν ἐρχόμενον πρὸς ἐμὲ is a metaphor for what? \_\_\_\_\_.  
○ Parse ἐκβάλω \_\_\_\_\_; What type of subjunctive is οὐ μὴ ἐκβάλω? (Voelz, 177) \_\_\_\_\_; What is the theological significance of the phrase οὐ μὴ ἐκβάλω ἔξω? \_\_\_\_\_.

• **Verses 38-40**

- Parse καταβέβηκα \_\_\_\_\_.  
○ Parse ποιῶ \_\_\_\_\_; What type of subjunctive is ἵνα ποιῶ? (Voelz, 180) \_\_\_\_\_; What role does the Son play in the economy of salvation? (cf. John 4:34; 5:30; 6:39) \_\_\_\_\_.  
○ What does Jesus mean by “the will of Him who sent me”? (See Ps. 40:6-8; Is. 50:5; Mt. 6:10; 26:39, 42; Jn. 4:34; 5:30) \_\_\_\_\_.  
○ Parse ἀπολέσω \_\_\_\_\_.  
○ The phrase ἀναστῆσω αὐτὸν ἐν τῇ ἐσχάτῃ ἡμέρᾳ is repeated four times in John 6 (verses 39, 40, 44, 54). What is the theological significance of Jesus the God-man raising the dead? (see Formula of Concord SD VIII 54-58 *Triglotta* pg. 1033-1035; or Kolb-Wengert pg. 626) \_\_\_\_\_.  
○ The phrase ὁ θεωρῶν τὸν νιὸν is recalling what Old Testament event? (cf. Jn. 3:14 and Num. 21:4-9) \_\_\_\_\_; What is this phrase a metaphor for? \_\_\_\_\_.

• **Verses 41-42**

- Parse Ἐγόγγυζον \_\_\_\_\_. What Old Testament event is this alluding to? (Exodus 16) \_\_\_\_\_.  
○ Parse ὁ καταβὰς \_\_\_\_\_ and καταβέβηκα \_\_\_\_\_.  
○ For the complaint see Mark 6:3 \_\_\_\_\_.

- **Verses 43-45**
  - The present imperative when negated ( $\mu\bar{n}\gamma\bar{o}\gamma\bar{\eta}\zeta\bar{e}\bar{t}\bar{\epsilon}$ ) is to prohibit what kind of action? (Voelz, 201) \_\_\_\_\_.
  - Parse  $\gamma\bar{e}\gamma\bar{r}\alpha\mu\bar{m}\bar{e}\bar{v}\bar{o}\bar{n}$  \_\_\_\_\_; Look up Isa. 54:13 which is the verse Jesus is quoting. What is significant about it coming after Isa. 53? \_\_\_\_\_.
- **Verse 46**
  - Parse  $\bar{\epsilon}\bar{o}\bar{w}\bar{r}\alpha\bar{k}\bar{e}\bar{v}$  \_\_\_\_\_.
  - Parse  $\bar{o}\bar{w}\bar{v}$  \_\_\_\_\_.
  - What is the theological significance of this verse in light of Old Testament theophanies? (Ex. 24:9-11; Judges 13:21-22; Isa. 6:5, etc.) \_\_\_\_\_.
- **Verse 47**
  - The formula  $\bar{\Delta}\bar{m}\bar{h}\bar{\eta}\bar{v}\bar{\alpha}\bar{m}\bar{h}\bar{\eta}\bar{v}$  is used 25 times in the Gospel of John and is used in John 6 at verses 26, 32, 47, 53. What is the Old Testament significance of “amen”? (Neh. 8:5-6; 1 Chr. 16:36; Num. 5:22; Deut. 27:15-16; Ps. 41:13; Ps. 72:19; 89:52; Ps.106:48) \_\_\_\_\_; What is the theological significance of Jesus using the double “amen, amen” formula?  
\_\_\_\_\_.
- **Verses 48-49**
  - Translate  $\bar{\epsilon}\bar{y}\bar{g}\bar{\omega}\bar{\varepsilon}\bar{i}\bar{m}\bar{u}\bar{\circ}\bar{\alpha}\bar{p}\bar{t}\bar{o}\bar{c}\bar{\tau}\bar{h}\bar{\zeta}\bar{w}\bar{\eta}\bar{h}\bar{\zeta}$  (It is used here and in verse 35 and 51) \_\_\_\_\_; What type of construction is this? (Voelz, 75) \_\_\_\_\_.
  - Parse  $\bar{\varepsilon}\bar{f}\bar{a}\bar{g}\bar{y}\bar{o}\bar{v}$  \_\_\_\_\_ and  $\bar{\alpha}\bar{p}\bar{e}\bar{\theta}\bar{a}\bar{n}\bar{o}\bar{v}$  \_\_\_\_\_.
- **Verse 50**
  - Parse  $\bar{\varphi}\bar{a}\bar{y}\bar{h}\bar{\eta}$  \_\_\_\_\_ and  $\bar{\alpha}\bar{p}\bar{o}\bar{\theta}\bar{a}\bar{n}\bar{h}\bar{\eta}$  \_\_\_\_\_.
  - What type of subjunctive is  $\bar{i}\bar{v}\bar{a}\dots\bar{\varphi}\bar{a}\bar{y}\bar{h}\dots\bar{\alpha}\bar{p}\bar{o}\bar{\theta}\bar{a}\bar{n}\bar{h}\bar{\eta}$ ? (Voelz, 180). \_\_\_\_\_.
  - Jesus is drawing a contrast. What are the terms of the contrast? \_\_\_\_\_.
- **Verse 51**
  - Parse  $\bar{\varphi}\bar{a}\bar{y}\bar{h}\bar{\eta}$  \_\_\_\_\_ and  $\bar{\zeta}\bar{h}\bar{s}\bar{e}\bar{i}$  \_\_\_\_\_; What type of conditional sentence is  $\bar{\varepsilon}\bar{a}\bar{v}$  plus  $\bar{\varphi}\bar{a}\bar{y}\bar{h}\bar{\eta}$  in the protasis and  $\bar{\zeta}\bar{h}\bar{s}\bar{e}\bar{i}$  in the apodosis? (Voelz, 250) \_\_\_\_\_.
  - Parse  $\bar{\kappa}\bar{a}\bar{t}\bar{a}\bar{b}\bar{a}\bar{c}\bar{s}$  \_\_\_\_\_; What event is it referring to? (See John 6:58) \_\_\_\_\_.
  - What is the significance of  $\bar{\sigma}\bar{a}\bar{p}\bar{\xi}$  being used with the article  $\bar{\eta}$ ? (See verses 51, 52, 53, 54, 56) \_\_\_\_\_; Compare the Formula of Concord, Solid Declaration VII lines 61-66 on eating Christ’s flesh and the Lord’s Supper (Kolb-Wengert, pg. 604-605; *Concordia Triglotta*, pg. 995-997).
  - What is the theological significance of the preposition  $\bar{\nu}\bar{p}\bar{e}\bar{\rho}$ ? (See Jn. 10:11; 10:15; 15:13; Rom. 5:6, 8) \_\_\_\_\_.