

Greek Readings
Series B, Proper 14
John 6:35-51

• **Verses 35-36**

- Translate ἐγώ εἰμι ὁ ἄρτος τῆς ζωῆς _____. What type of construction is this? (Voelz, 75)_____.
- John uses Predicate Nominative “I Am” Sayings (John 6:35, 41, 48; 8:12; 10:7, 9, 11, 14; 11:25; 14:6; 15:1) and Absolute “I Am Sayings” (4:26; 6:20; 8:24; 8:28; 8:58; 13:19; 18:5, 6, 7). What is the theological significance of these “I Am” (ἐγώ εἰμι) Sayings? _____.
- Parse ὁ ἐρχόμενος _____. What is this substantive phrase being used as a synonym for? (See John 6:29; 6:40; 6:47)_____.
- Parse πεινάσῃ _____ and διψήσῃ _____. What construction is οὐ μὴ πεινάσῃ and οὐ μὴ διψήσῃ? (Voelz, 177)_____. What is the theological significance of this construction?_____.

• **Verse 37**

- Parse πᾶν _____. Why is it this gender? (cf. Weinrich *Concordia Commentary John 1:1-7:1*, pg. 676-677)_____.
- The phrase τὸν ἐρχόμενον πρὸς ἐμὲ is a metaphor for what?_____.
- Parse ἐκβάλω _____; What type of subjunctive is οὐ μὴ ἐκβάλω? (Voelz, 177)_____; What is the theological significance of the phrase οὐ μὴ ἐκβάλω ἔξω?_____.

• **Verses 38-40**

- Parse καταβέβηκα _____.
- Parse ποιῶ _____; What type of subjunctive is ἵνα ποιῶ? (Voelz, 180)_____; What role does the Son play in the economy of salvation? (cf. John 4:34; 5:30; 6:39)_____.
- What does Jesus mean by “the will of Him who sent me”? (See Ps. 40:6-8; Is. 50:5; Mt. 6:10; 26:39, 42; Jn. 4:34; 5:30)_____.
- Parse ἀπολέσω _____.
- The phrase ἀναστήσω αὐτὸ ἐν τῇ ἐσχάτῃ ἡμέρᾳ is repeated four times in John 6 (verses 39, 40, 44, 54). What is the theological significance of Jesus the God-man raising the dead? (see Formula of Concord SD VIII 54-58 *Triglotta* pg. 1033-1035; or Kolb-Wengert pg. 626)_____.
- The phrase ὁ θεωρῶν τὸν υἱὸν is recalling what Old Testament event? (cf. Jn. 3:14 and Num. 21:4-9)_____; What is this phrase a metaphor for?_____.

• **Verses 41-42**

- Parse Ἐγόγγυζον _____. What Old Testament event is this alluding to? (Exodus 16)_____.
- Parse ὁ καταβάς _____ and καταβέβηκα _____.
- For the complaint see Mark 6:3 _____.

- **Verses 43-45**

- The present imperative when negated (μὴ γογγύζετε) is to prohibit what kind of action? (Voelz, 201) _____.
- Parse γεγραμμένον _____; Look up Isa. 54:13 which is the verse Jesus is quoting. What is significant about it coming after Isa. 53? _____.

- **Verse 46**

- Parse ἐώρακέν _____.
- Parse ὧν _____.
- What is the theological significance of this verse in light of Old Testament theophanies? (Ex. 24:9-11; Judges 13:21-22; Isa. 6:5, etc.) _____.

- **Verse 47**

- The formula Ἀμήν ἀμήν is used 25 times in the Gospel of John and is used in John 6 at verses 26, 32, 47, 53. What is the Old Testament significance of “amen”? (Neh. 8:5-6; 1 Chr. 16:36; Num. 5:22; Deut. 27:15-16; Ps. 41:13; Ps. 72:19; 89:52; Ps. 106:48) _____; What is the theological significance of Jesus using the double “amen, amen” formula? _____.

- **Verses 48-49**

- Translate Ἐγώ εἰμι ὁ ἄρτος τῆς ζωῆς (It is used here and in verse 35 and 51) _____; What type of construction is this? (Voelz, 75) _____.
- Parse ἔφαγον _____ and ἀπέθανον _____.

- **Verse 50**

- Parse φάγη _____ and ἀποθάνη _____.
- What type of subjunctive is ἵνα... φάγη... ἀποθάνη? (Voelz, 180). _____.
- Jesus is drawing a contrast. What are the terms of the contrast? _____.

- **Verse 51**

- Parse φάγη _____ and ζήσῃ _____; What type of conditional sentence is ἐάν plus φάγη in the protasis and ζήσῃ in the apodosis? (Voelz, 250) _____.
- Parse καταβάς _____; What event is it referring to? (See John 6:58) _____.
- What is the significance of σὰρξ being used with the article ἡ? (See verses 51, 52, 53, 54, 56) _____; Compare the Formula of Concord, Solid Declaration VII lines 61-66 on eating Christ's flesh and the Lord's Supper (Kolb-Wengert, pg. 604-605; *Concordia Triglotta*, pg. 995-997).
- What is the theological significance of the preposition ὑπέρ? (See Jn. 10:11; 10:15; 15:13; Rom. 5:6, 8) _____.