

Greek Readings
Series B, Proper 15
John 6:51–69

- **Verse 51**
 - What type of conditional sentence is ἐάν plus φάγῃ in the protasis and ζήσει in the apodosis? (Voelz, 250) _____.
 - What is the significance of σάρξ being used with the article ἡ? (See verses 51, 52, 53, 54, 56) _____; Compare the Formula of Concord, Solid Declaration VII lines 61-66 on eating Christ's flesh and the Lord's Supper (Kolb-Wengert, pg. 604-605; Concordia Triglotta, pg. 995-997).
 - What is the theological significance of the preposition ὑπέρ? (See Jn. 10:11; 10:15; 15:13; Rom. 5:6, 8) _____.
- **Verse 52**
 - Parse and define Ἐμάχοντο (BDAG, 622 2) _____.
 - Parse δοῦναι _____ and φαγεῖν _____.
- **Verse 53**
 - Parse φάγητε _____; πίντε _____; and ἔχετε _____.
 - What type of a sentence is ἐὰν...φάγητε ...καὶ πίντε in the protasis and ἔχετε in the apodosis? (Voelz, 250) _____; What is the theological significance of this conditional sentence? _____.
- **Verse 54**
 - Parse τρώγων _____ and πίνων _____. What is the significance of these participles being in the present tense? _____.
 - What type of "eating" does τρώγων denote? _____.
 - Parse ἀναστήσω _____. Eternal life for John is forgiveness, justification, and reconciliation for Paul. What does eternal life and/or justification climax in? (See also, Jn. 11:25-26) _____.
- **Verses 55-56**
 - Eating Christ's flesh and drinking His blood emphasizes what about our Lord? _____.
 - What part of speech is ἀληθής? (Voelz, 83) _____.
 - What do these verses remind you of? What is their significance? (See John 15:4 and 17:23) _____.
- **Verses 57-59**
 - Parse ἀπέστειλέν _____.
 - Parse ζῶν; _____; ζῶ _____; ζήσει _____.
 - Where does John 6 take place? _____; Compare the Formula of Concord Solid Declaration VII lines 64-65 (Kolb-Wengert, pg. 604-605; Concordia Triglotta, pg. 995-997).

- **Verse 60**
 - Look up *σκληρός* (BDAG, 930) _____.
 - What type of construction is *σκληρός ἐστιν ὁ λόγος οὗτος?* (Voelz, 76) _____.
- **Verse 61**
 - Parse *εἰδὼς* _____.
 - Parse *γογγύζουσιν* _____; What is significant about the tense? _____.
- **Verse 62**
 - Parse *θεωρῆτε* _____.
 - This verse has a unique conditional sentence. We have *ἐὰν...θεωρῆτε* in the protasis but the apodosis is missing (Voelz, 250). What type of conditional sentence is this? Why does Jesus use this type of sentence? (See Weinrich, Concordia Commentary John 1:1-7:1, pg. 759) _____.
- **Verse 63**
 - Parse and define *τὸ ζῷοποιοῦν* (BDAG, 431-432) _____.
 - Parse *ἀφελεῖ* _____.
 - Flesh in this verse cannot refer to Jesus' flesh. Why? (See Jn. 6:51) _____.
- **Verses 64-65**
 - Parse *ό παραδώσων* _____; What is amazing about Jesus picking Judas even though He knew that Judas would betray Him? _____.
 - Parse *εἵρηκα* _____.
 - What type of construction is *ἢ δεδομένον?* (Voelz, 155) _____.
 - What type of conditional sentence is verse 65? (Voelz, 250) _____; What is the theological significance of this conditional sentence? _____.
- **Verses 66-67**
 - Translate the phrase *ἀπῆλθον εἰς τὰ ὄπίσω* (See Weinrich, Concordia Commentary John 1:1-7:1, pg. 760) _____.
 - Parse *περιεπάτουν* _____; What type of imperfect is this most likely? (Voelz, 60) _____.
 - What type of response is anticipated with *μὴ?* (Voelz, 261) _____.
- **Verses 68-69**
 - What case is *κύριε* in? (Voelz, 237) _____.
 - Parse *πεπιστεύκαμεν* _____ and *ἐγνώκαμεν* _____. Compare this with Peter's other great confession of faith in Matthew 16:16.

Integration of Meaning

Come up with a sermon title and two to three supporting points.