

*Greek Readings*  
**Series B, Proper 15**  
**John 6:51–69**

• **Verse 51**

- What type of conditional sentence is ἐάν plus φάγη in the protasis and ζήσει in the apodosis? (Voelz, 250)\_\_\_\_\_.
- What is the significance of σάρξ being used with the article ἡ? (See verses 51, 52, 53, 54, 56)\_\_\_\_\_; Compare the Formula of Concord, Solid Declaration VII lines 61-66 on eating Christ's flesh and the Lord's Supper (Kolb-Wengert, pg. 604-605; Concordia Triglotta, pg. 995-997).
- What is the theological significance of the preposition ὑπέρ? (See Jn. 10:11; 10:15; 15:13; Rom. 5:6, 8)\_\_\_\_\_.

• **Verse 52**

- Parse and define Ἐμάχοντο (BDAG, 622 2)\_\_\_\_\_.
- Parse δοῦναι \_\_\_\_\_ and φαγεῖν \_\_\_\_\_.

• **Verse 53**

- Parse φάγητε \_\_\_\_\_; πίνητε \_\_\_\_\_; and ἔχετε \_\_\_\_\_.
- What type of a sentence is ἐὰν...φάγητε ...καὶ πίνητε in the protasis and ἔχετε in the apodosis? (Voelz, 250)\_\_\_\_\_; What is the theological significance of this conditional sentence? \_\_\_\_\_.

• **Verse 54**

- Parse τρώγων \_\_\_\_\_ and πίνων \_\_\_\_\_. What is the significance of these participles being in the present tense?\_\_\_\_\_.
- What type of “eating” does τρώγων denote?\_\_\_\_\_.
- Parse ἀναστήσω \_\_\_\_\_. Eternal life for John is forgiveness, justification, and reconciliation for Paul. What does eternal life and/or justification climax in? (See also, Jn. 11:25-26)\_\_\_\_\_.

• **Verses 55-56**

- Eating Christ's flesh and drinking His blood emphasizes what about our Lord?\_\_\_\_\_.
- What part of speech is ἀληθής? (Voelz, 83)\_\_\_\_\_.
- What do these verses remind you of? What is their significance? (See John 15:4 and 17:23)\_\_\_\_\_.

• **Verses 57-59**

- Parse ἀπέστειλέν \_\_\_\_\_.
- Parse ζῶν; \_\_\_\_\_; ζῶ \_\_\_\_\_; ζήσει \_\_\_\_\_.
- Where does John 6 take place?\_\_\_\_\_; Compare the Formula of Concord Solid Declaration VII lines 64-65 (Kolb-Wengert, pg. 604-605; Concordia Triglotta, pg. 995-997).

- **Verse 60**
  - Look up σκληρός (BDAG, 930)\_\_\_\_\_.
  - What type of construction is σκληρός ἐστιν ὁ λόγος οὗτος? (Voelz, 76)\_\_\_\_\_.
- **Verse 61**
  - Parse εἰδὼς \_\_\_\_\_.
  - Parse γογγύζουσιν \_\_\_\_\_; What is significant about the tense?\_\_\_\_\_.
- **Verse 62**
  - Parse θεωρῆτε \_\_\_\_\_.
  - This verse has a unique conditional sentence. We have ἐὰν...θεωρῆτε in the protasis but the apodosis is missing (Voelz, 250). What type of conditional sentence is this? Why does Jesus use this type of sentence? (See Weinrich, Concordia Commentary John 1:1-7:1, pg. 759)\_\_\_\_\_.
- **Verse 63**
  - Parse and define τὸ ζῶοποιεῖν (BDAG, 431-432)\_\_\_\_\_.
  - Parse ὠφελεῖ \_\_\_\_\_.
  - Flesh in this verse cannot refer to Jesus' flesh. Why? (See Jn. 6:51)\_\_\_\_\_.
- **Verses 64-65**
  - Parse ὁ παραδώσων \_\_\_\_\_; What is amazing about Jesus picking Judas even though He knew that Judas would betray Him? \_\_\_\_\_.
  - Parse εἶρηκα \_\_\_\_\_.
  - What type of construction is ἡ δεδομένον? (Voelz, 155)\_\_\_\_\_.
  - What type of conditional sentence is verse 65? (Voelz, 250)\_\_\_\_\_; What is the theological significance of this conditional sentence?\_\_\_\_\_.
- **Verses 66-67**
  - Translate the phrase ἀπῆλθον εἰς τὰ ὀπίσω (See Weinrich, Concordia Commentary John 1:1-7:1, pg. 760)\_\_\_\_\_.
  - Parse περιπάτου \_\_\_\_\_; What type of imperfect is this most likely? (Voelz, 60)\_\_\_\_\_.
  - What type of response is anticipated with μὴ? (Voelz, 261)\_\_\_\_\_.
- **Verses 68-69**
  - What case is κύριε in? (Voelz, 237)\_\_\_\_\_.
  - Parse πεπιστεύκαμεν \_\_\_\_\_ and ἐγνώκαμεν \_\_\_\_\_. Compare this with Peter's other great confession of faith in Matthew 16:16.

### Integration of Meaning

Come up with a sermon title and two to three supporting points.