

Greek Readings
Series B, Proper 20
Mark 9:30-37

- **Verse 30**
 - What are the tenses of *παρεπορεύοντο* and *ἤθελεν*? _____ How is this tense best translated in these two instances? _____
 - What type of *ἵνα* clause is displayed, and how is it best translated? (Voelz, 180) _____
- **Verse 31**
 - *ὅτι* is usually an indicator word. What does it tell you in this instance? (Voelz, 266) _____
 - Parse *ἐδίδασκεν* and *ἔλεγεν*. _____ What do these words say about Christ's teaching? _____
 - Look up the title the 'Son of Man,' *ὁ υἱὸς τοῦ ἀνθρώπου*, in other passages (Daniel 7:13, Rev. 1:13), in BDAG (page 1024ff. 2 γ) and in the Book of Concord, Solid Declaration Article VIII lines 58-59 and 67. After looking up these sources explain this title's theological significance. _____
 - What is the voice of *παραδίδοται*? _____ Why is this important? _____
 - What are the tenses of *ἀποκτενοῦσιν* and *ἀναστήσεται*? _____ What is the tense of the last participle, *ἀποκτανθεῖς*? _____ What do these tenses in particular relate about the message which Christ is speaking? _____
 - What heresies could they refute? _____
- **Verse 32**
 - Fear is a common theme in the Gospels. Parse *ἐφοβοῦντο*. _____ What does it (especially concerning tense, voice, and semantic domain) indicate concerning the disciples in the verse? _____
 - Parse *ἐπερωτῆσαι* _____ How is it being used? (Voelz, 100) _____
- **Verse 33**
 - Examine the meaning of *διελογίζεσθε* (BDAG, 232). What are the indicators that tell you what type of discussion the disciples were having? _____
- **Verse 34**
 - What voice is *διελέχθησαν*? _____ Why? _____ What is the best way to translate it? _____
 - What type of word is *μείζων*? (Voelz, 232-235) _____ It can be translated in at least two ways, which way would be the best? _____
- **Verse 35**
 - Parse *ἔσται*. _____ Describe the significance of this particular parsing. _____
- **Verse 36**
 - Parse *ἐναγκαλισάμενος*. _____ Examine its meaning (BDAG, 330). What does this word say about Jesus? _____

- **Verse 37**

- Parse δέχεται. _____ The words ὅς ᾧν often signify a particular type of clause. Describe what type of clause is displayed in this verse and how it is best translated (Voelz, 182-183 and 249-251). _____
- Parse ἀποστέλλαντα. _____ What does the position of this participle with the definite article tell you about its function? (Voelz, 118-123) _____
Who is this participle referring to? _____

Integration of Meaning

Now that you have studied this pericope, write a prayer in the form of a collect that reflects the unique theology present in this text (LSB xxiv).