

*Greek Readings*  
**Series B, Proper 23**  
**Mark 10:17-22**

**Verse 17**

- Parse ἐκπορευομένου. \_\_\_\_\_ What is its participial force? (Voelz 133-136)
- Parse γονυπετήσας. \_\_\_\_\_ What two words form this verb?

From its usage elsewhere, what does this posture indicate about the man's attitude toward Jesus? (Mt. 17:14; 27:29; Mk. 1:40) \_\_\_\_\_

- Decline Διδάσκαλε and ἀγαθέ? \_\_\_\_\_ What type of discourse do they display? (Voelz, 237) \_\_\_\_\_
- Parse ποιήσω. \_\_\_\_\_ Why is this verb in this mood?

- Parse κληρονομήσω. \_\_\_\_\_ What type of *īna* clause is being used here? (Voelz 2 edn., 197; 3 edn., 180) \_\_\_\_\_
- What does the man hope to attain and why is that particular word important? (BDAG 547) \_\_\_\_\_

**Verse 18**

- What is the direct object of λέγεις? \_\_\_\_\_ Why? \_\_\_\_\_
- What are some of the meanings of ἀγαθόν? (BDAG 3.2α) \_\_\_\_\_ Which one does the man mean? \_\_\_\_\_ Which one does Christ mean? \_\_\_\_\_
- Analyze Jesus' saying pastorally. Would you say this to a parishioner in a similar context? \_\_\_\_\_
- What is the meaning of εἰ μή? \_\_\_\_\_ What do these two little words mean for the man's question? \_\_\_\_\_

**Verse 19**

- Parse οἶδας. \_\_\_\_\_ What does this indicate concerning the man's knowledge of the law? \_\_\_\_\_
- Parse φονεύσῃς. \_\_\_\_\_ What type of clause is this? (Voelz, 177-178) \_\_\_\_\_
- Which commandments does Jesus mention in particular? \_\_\_\_\_
- How do you account for the textual variant μὴ ἀποστερήσῃς? \_\_\_\_\_

**Verse 20**

- Parse ἐφυλαξάμην. \_\_\_\_\_ Is there any particular significance concerning the voice? \_\_\_\_\_
- Parse νεότητος. \_\_\_\_\_ What is the meaning of this word? (BDAG 669) \_\_\_\_\_

**Verse 21**

- Parse ἐμβλέψας. \_\_\_\_\_ What is the range of meaning for this word? (BDAG, 321) \_\_\_\_\_
- Parse ἡγάπησεν. \_\_\_\_\_ What does this indicate about Jesus' attitude toward sinners? \_\_\_\_\_
- What type of word is δεῦρο? \_\_\_\_\_
- Parse ἀκολούθει. \_\_\_\_\_ Why does Mark use this tense? \_\_\_\_\_

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**Verse 22**

- Parse λυπούμενος. \_\_\_\_\_ How does its voice and tense affect the force of this translation? (BDAG, 604) \_\_\_\_\_
- Parse ἦν ... ἔχων. \_\_\_\_\_ What is this construction called? How would you translate it? (Voelz, 259-260) \_\_\_\_\_

**Integration of Meaning**

Write either a collect or a petition that reflects the unique theology found in this pericope.