

*Greek Readings*  
**Series C, First Sunday in Advent**  
**Luke 19:28-40**

**Verse 28**

- Parse ἐπορεύετο \_\_\_\_\_. How would you translate it? (Voelz, 60)\_\_\_\_\_
- What type of word is ἔμπροσθεν? (BDAG, 325)\_\_\_\_\_
- Parse ἀναβαίνων \_\_\_\_\_

**Verse 29**

- Parse καλούμενον \_\_\_\_\_ What is its function and force?  
\_\_\_\_\_

**Verse 30**

- What type of word is ἦ? (Voelz, 92)\_\_\_\_\_
- Parse εἰσπορευόμενοι \_\_\_\_\_
- Parse εὐρήσετε \_\_\_\_\_ Why is the tense important?\_\_\_\_\_
- Parse πῶλον \_\_\_\_\_. Why is this beast so important? (Zech. 9:9)\_\_\_\_\_
- Parse λύσαντες\_\_\_\_\_. What is its force especially in light of the following verb ἀγάγετε? (Voelz, 118-123 and 128-130)\_\_\_\_\_

**Verse 31**

- Parse ἐρωτᾷ \_\_\_\_\_. What type of conditional sentence is this? (Voelz, 248-251)\_\_\_\_\_

**Verse 32**

- Parse εὔρον \_\_\_\_\_ What is the significance of this verb's tense?\_\_\_\_\_
- Look up καθὼς in BDAG, 493. What type of word is it?\_\_\_\_\_ Why is this word significant in light of the earlier verse?\_\_\_\_\_

**Verse 33**

- Parse λυόντων \_\_\_\_\_. What unique construction is this participle in? (Voelz, 133-134)\_\_\_\_\_ What is its function and force? (Voelz, 118-123)\_\_\_\_\_

**Verse 34**

- What type of discourse does ὅτι introduce? (Voelz, 266) \_\_\_\_\_

**Verse 35**

- Parse ἐπεβίβασαν \_\_\_\_\_

**Verse 36**

- What type of construction is πορευομένου...αὐτοῦ? (Voelz, 133-134). How would you translate this sentence?\_\_\_\_\_
- Parse ὑπεστρώννουν. \_\_\_\_\_ What is the best way to translate this verb? (Voelz, 60) \_\_\_\_\_

### Verse 37

- Parse ἤρξαντο; \_\_\_\_ parse χαίροντες; \_\_\_\_  
parse αἰνεῖν \_\_\_\_\_. How does the verb, participle, and infinitive work together in this verse? \_\_\_\_\_
- The text states that Jesus was descending from the Mount of Olives on the eastern side of Jerusalem. Read Ezekiel 10:18-19 and Ezekiel 43:1. What is the theological significance? \_\_\_\_\_
- Look up δυνάμεων in BDAG (262-263). Why were the people praising Jesus? \_\_\_\_\_

### Verse 38

- Parse εὐλογημένος \_\_\_\_\_. What is the function and the force? (Voelz, 118-123) \_\_\_\_\_
- Parse βασιλεὺς \_\_\_\_\_. How did those who were rejoicing understand Christ's coming? \_\_\_\_\_
- Both ὀνόματι and δόξα carry important theological significance. What other sections in the Old Testament carry a similar theme of Glory, Name, and praise to God? \_\_\_\_\_
- Parse ὑψίστοις \_\_\_\_\_. What type of word is this and how is it best translated? (BDAG, 1045) \_\_\_\_\_
- The crowd is quoting Psalm 118:26. What does this Psalm say about Christ? \_\_\_\_\_

### Verse 39

- Parse διδάσκαλε (Voelz, 237) \_\_\_\_\_.
- Parse ἐπιτίμησον \_\_\_\_\_.

### Verse 40

- Parse κράξουσιν \_\_\_\_\_. How does the tense of this verb correspond with the previous verb, especially in light of ἐάν? \_\_\_\_\_

### Integration of Meaning

Write either a collect or a petition that reflects the unique theology found in this pericope.