

*Greek Readings*  
**Series C, The Baptism of Our Lord**  
**Luke 3:15-22**

• **Verse 15**

- Parse Προσδοκῶντος, \_\_\_\_\_. What is its position and force? (Voelz, 118-121 and 133-134) \_\_\_\_\_
- Parse διαλογιζομένων, \_\_\_\_\_. What is its position and force? (Voelz, 118-121 and 133-134) \_\_\_\_\_
- What does the tense of these two participles say about the current expectations of Israel? \_\_\_\_\_
- What is the mood of εἶη? \_\_\_\_\_ Why is it in this mood? (Voelz, 264-265) \_\_\_\_\_

• **Verse 16**

- How does one best translate the particles μὲν... δὲ? (Voelz, 84) \_\_\_\_\_
- What type of word is ἰσχυρότερος? (Voelz, 230-235) \_\_\_\_\_
- What is the case of ὕδατι? \_\_\_\_\_ What type of dative is it? (Voelz, 239) \_\_\_\_\_
- How is the infinitive λῦσαι being used here? (Voelz, 100) \_\_\_\_\_
- In what case is πνεύματι ἀγίῳ and πυρί? \_\_\_\_\_ What type of dative is it when used with ἐν? (Voelz, 265-266) \_\_\_\_\_
- What does “fire” mean in this verse? \_\_\_\_\_

• **Verse 17**

- Define πτύον (BDAG, 895) \_\_\_\_\_
- Parse διακαθᾶραι \_\_\_\_\_ and συναγαγεῖν \_\_\_\_\_; how are these two infinitives being used here? (Voelz, 100) \_\_\_\_\_
- What is the case of πυρὶ ἀσβέστω, \_\_\_\_\_ How do these two words heighten the earlier concept of wrath? \_\_\_\_\_

• **Verse 18**

- Parse παρακαλῶν, \_\_\_\_\_. What is its position and force? (Voelz, 118-121) \_\_\_\_\_
- What does the word ἕτερα add to your understanding of the above participle? \_\_\_\_\_
- Parse εὐηγγελίζετο \_\_\_\_\_. How would you translate this verb? (Voelz, 60) \_\_\_\_\_
- How is Isaiah 40:3-5 fulfilled? \_\_\_\_\_

• **Verse 19**

- Parse ἐλεγχόμενος \_\_\_\_\_. What is its position and force? (Voelz, \_\_\_\_\_)

- 118-121) \_\_\_\_\_
- Define ἐλέγχω (BDAG, 315) \_\_\_\_\_

• **Verse 20**

- Parse προσέθηκεν \_\_\_\_\_
- What type of word is τοῦτο? \_\_\_\_\_
- What phrase does τοῦτο hinge upon? \_\_\_\_\_ What does it refer to? \_\_\_\_\_
- There is a progression to Herod's sinfulness. How would you describe this progression in relation to John? \_\_\_\_\_

• **Verse 21**

- Compare the parallel accounts of Jesus' baptism: Mt. 3:13-17, Mk. 1:9-11 and Jn. 1:32-34.
- Parse βαπτισθῆναι \_\_\_\_\_. How would you translate the phrase ἐν τῷ βαπτισθῆναι considering the verb's tense and voice? (c.f. Voelz, 105) \_\_\_\_\_.
- Parse βαπτισθέντος \_\_\_\_\_ and προσευχομένου \_\_\_\_\_. What are their position and force? (Voelz, 118-121 and 133-134) \_\_\_\_\_
- Parse ἀνερχθῆναι \_\_\_\_\_

• **Verse 22**

- Look up and define σωματικῶ (BDAG, 984) \_\_\_\_\_ and εἶδει (BDAG, 280) \_\_\_\_\_.; What case are these two words in? \_\_\_\_\_; Why this case? (Voelz, 239) \_\_\_\_\_.
- Compare the two Old Testament prophecies of Isaiah 11:2 and 61:1-3 on how Jesus was to be anointed with the Holy Spirit.
- Parse εὐδόκησα \_\_\_\_\_
- What do verses 21-22 show us about the Trinity, and about Christ's person and work? \_\_\_\_\_

## Integration of Meaning

Write a sermon outline with a theme that summarizes the text and two or three major divisions.