

Greek Readings
Series C, Third Sunday of Easter
John 21:1-14

Verse 1

- Μετὰ ταῦτα is a common idiom in John (3:22; 5:1; 6:1; 7:1). What does it refer to in this instance? _____
- Parse ἐφανερώσεν. _____ Another name for “the Tiberian Sea” is what? _____ Why is it significant that Jesus appeared by τῆς θαλάσσης τῆς Τιβεριάδος (Mark 14:27; 16:7; Mt. 28:7, 10, 16)? _____

Verse 2

- What is the article οἱ in the phrase οἱ τοῦ Ζεβεδαίου shorthand for? _____
- Why are the persons who are present significant? (1:35–43, 20:24; 1 Corinthians 15:5f.) _____
- Where have we seen Thomas before (cf. 20:24)? _____

Verse 3

- Parse ἀλιεύειν. _____ What is the proper aspect of this word? (Voelz, 100) _____
- Parse ἐρχόμεθα. _____ How does the tense help demonstrate the action of this story? _____ What is the meaning of πιάζω? (BDAG 812 2.b) _____
- What is the phrase ἐν ἐκείνῃ τῇ νυκτὶ ἐπίασαν οὐδέν reminiscent of? (Luke 5:5) _____

Verse 4

- Parse γενομένης. _____ Who or what does this participle modify? _____
- Parse ἔστη. _____

Verse 5

- What type of relationship does the word παιδία express between Christ and His disciples? (BDAG 749 3.b) _____
- What response does the phrase μή . . . ἔχετε expect? (Voelz, 261) _____
- What does προσφάγιον mean (cf. BDAG 886) and how does that understanding contribute to our understanding of this miracle? _____

Verse 6

- Parse both βάλετε _____ and εὐρήσετε. _____ How does the mood of the first and the tense of the second verb work together? _____

Verse 7

- Parse διεζώσατο. _____ (cf. 13:4, 5) Why did Peter don the outer garment before he threw himself into the sea? _____

Verse 8

- How is the dative expressed in τῷ πλοιάρῳ? (Voelz, 237–240) _____

Verse 10

- Parse ἐνέγκατε _____ and ἐπιάσατε _____

Verse 11

- Explain the words τοσούτων ὄντων _____
- Parse ἐσχίσθη. _____ How does οὐκ ἐσχίσθη demonstrate the miraculous nature of the catch of fish? _____

Verse 12

- Parse δεῦτε _____ and ἀριστήσατε _____
- Parse ἐτόλμα. _____ This word has a few different nuances. What would the appropriate one be here? (BDAG 1010.a.α; Acts 7:32) _____
What then would be the proper aspect of this verb? (Voelz, 60) _____
- Parse ἐξετάσαι _____ How is it being used? (Voelz, 100) _____
- Where else in this pericope have we seen the expression ὁ κύριός ἐστιν? (cf. 21:7) Why is it repeated here? _____

Verse 13

- Parse ἔρχεται _____, λαμβάνει _____ and δίδωσιν _____

Verse 14

- John mentions that this was the third appearance, τρίτον, of Jesus to His disciples. This includes then John 20:19ff., John 20:26ff., but not the appearance to Mary Magdalene in John 20:11ff. Why might this be? _____

Integration of Meaning

Write a sermon theme with two or three major divisions.