

Greek Readings
Series C, Seventh Sunday after Epiphany
Luke 6:27-38

- **Verse 27**
 - Parse τοῖς ἀκούουσιν _____. What is its position and force? (Voelz, 118-121) _____
 - To what had the audience been “listening”? (Se Lk. 6:20-26) _____
 - Parse ἀγαπᾶτε _____ and ποιεῖτε _____. What does the use of this tense indicate? (Voelz, 201) _____
- **Verse 28**
 - Parse εὐλογεῖτε _____ and προσεύχεσθε _____. What does the use of this tense indicate? (Voelz, 201) _____
 - Parse τοῖς μισοῦσιν (vs. 27) _____; τοὺς καταρωμένους _____ and τῶν ἐπηραζόντων _____. What does the tense of these participles indicate? _____
 - In what setting might the injunction for “prayer” (προσεύχεσθε) have been made originally? _____
 - Compare verses 27-28 with Romans 12:14, 21; 1 Cor. 4:12; Lk. 23:34 and Acts 7:59-60. What kind of love are we to have for our enemies? _____
 - What gives us the power to love our enemies, do good to them, bless them and pray for them? (See Rom. 5:6-20 and Isa. 53:12) _____
- **Verse 29**
 - Define τύπτω (BDAG, 1020) _____ τὴν σιαγὸνα (BDAG, 922) _____
 - Parse κωλύσης _____. What type of construction is μὴ κωλύσης and what is its significance? (Voelz, 178) _____
 - What is the point regarding the “mantel” and the “tunic”? _____
- **Verse 30**
 - Define αἰτοῦντί (BDAG, 30) _____
 - Parse δίδου _____ What is significance about its tense? (Voelz, 201) _____
 - Would this have been a foreign concept to the Israelites? (Deut. 15:7ff.) _____
 - Compare this verse with Matthew 5:42. Does this mean that Christians have to give everything to everybody? (Luther’s Works, AE 21:117; Scaer, Sermon, 128-29) _____
- **Verse 31**
 - Parse ποιῶσιν . _____. What type of construction is ἵνα ποιῶσιν? (Voelz, 180-181) _____
 - Compare this verse with Matthew 7:12; Rom. 13:8-10 and Lev. 19:18. Is this a new command? What does it entail? _____
- **Verse 32**
 - The phrase ποία χάρις is in verses 32, 33 and 34. What does it mean? (See

BDAG, 1079 2.b; also read the note at BDAG, 1079 2) _____

- **Verse 33**

- What type of sentence is ἐὰν ἀγαθοποιῇτε... ποία ὑμῖν χάρις ἐστίν? (Voelz, 248-251) _____

- **Verse 34**

- Define δανίσητε (BDAG, 212) _____
- What type of sentence is ἐὰν δανίσητε... ποία ὑμῖν χάρις [ἐστίν]? (Voelz, 248-251) _____
- How is the infinitive λαβεῖν being used? (Voelz, 100) _____
- Define τὰ ἴσα (BDAG, 480-481) _____
- What context is being presupposed here? _____

- **Verse 35**

- What type of word is Πλήν, _____. What type of phrase does it introduce? (BDAG, 826) _____
- Parse ἀπελπίζοντες _____. What is its position and force? (Voelz, 118-121) _____
- Define ἀπελπίζοντες (BDAG, 101) _____
- Define χρηστός (BDAG, 1090) _____
- In what way is God “kindly” toward the “ungrateful” and “wicked”? _____

- **Verse 36**

- Define οἰκτίρμονες (BDAG, 700) _____
- This verse is key to verses 27-38. What two doctrines underlie verses 35 and 36? (1 John 2:2 and Rom. 5:18-19) _____

- **Verse 37**

- Parse κρίνετε _____; καταδικάζετε _____; ἀπολύετε _____ and δίδετε (vs. 38) _____. What is significant about their tense? _____
- Parse κριθῇτε _____; καταδικασθῇτε _____; ἀπολυθήσεσθε _____ and δοθήσεται (vs. 38) _____. What is significant about their voice? _____
- How is ἀπολύετε best translated? (Just, 281) _____
- How does this verse not contradict Jn. 7:24; 1 Cor. 5:12; 1 Jn. 4:1; Mt. 18:17-18 and Jn. 20:23? _____

- **Verse 38**

- Parse πεπεισμένον _____; σεσαλευμένον _____ and ὑπερεκχυννόμενον _____. What are their position and force? (Voelz, 118-121) _____
- Explain the image Jesus is using (Just, 281). _____
- Parse ἀντιμετρηθήσεται _____. What is significant about its voice? _____