

Greek Readings
Series C, Fifth Sunday in Lent
Luke 20:9-20

Verse 9

- The word ἀμπελῶνα has theological significance. What does it represent in the Old Testament? (Is. 5:1-7, 27:2; Jer. 2:21; Ezek. 19:10-14) _____
- Parse ἐξέδετο _____. What technical significance does this verb have? (BDAG, 300) _____

Verse 10

- Parse καιρῷ _____. How is its case best used? (Voelz, 239) _____
- Parse δώσουσιν _____. How does the tense demonstrate the pervasive will of the master as opposed to a present subjunctive, etc.? _____
- What is the fruit that the Lord of the vineyard is looking for? (Lk. 3:9; 6:43-45 and Gal. 5:22-24) _____

Verse 11

- Parse προσέθετο _____. Where does the idiom προστίθῃμι plus the infinitive come from? (BDAG, 885) _____
- Parse δείραντες _____ and ἀτιμάσαντες _____. What is the force of these participles' tenses? (Voelz, 128-130) _____
- Whipping seems like a dishonor, but yet in the previous verse dishonor is not mentioned, however, whipping is. What do you think is meant by the addition of dishonor? _____

Verse 12

- Parse πέμψαι _____. How is it being used? (Voelz, 100) _____

Verse 13

- Parse ποιήσω _____. Why is it better to regard ποιήσω as being in the subjunctive mood here? (Voelz, 177-178) _____
- Parse πέμψω _____. The master sends his "beloved" son (τὸν υἱὸν μου τὸν ἀγαπητόν). Where else does the adjective ἀγαπητός occur in Luke's Gospel? (c.f. 3:22; 9:35) _____
What other son was regarded as "beloved"? _____
- Parse ἐντραπήσονται _____. What does it say about the tenants if they have no respect for the Son? _____

Verse 14

- Parse διελογίζοντο _____ What does the tense say about their deliberations? (Voelz, 60) _____
- Parse ἀποκτείνωμεν _____ What type of subjunctive is it? (Voelz, 177-178) _____
- Parse γένηται _____ What type of construction is ἵνα...γένηται? (Voelz, 180-181) _____

Verse 15

- For the expression ὁ κύριος τοῦ ἀμπελῶνος see also vs. 13a. Whom are we to think of here? _____

Verse 16

- Parse ἐλεύσεται _____ and ἀπολέσει _____. What is the theological significance of the tenses? _____
- Parse μὴ γένοιτο _____ This phrase is usually a declaration of some type. What does it declare and why? (Voelz, 245-246 and BDAG, 196-199) _____

Verse 17

- Parse ἐμβλέψας _____ What does this participle have to reveal about the manner of Jesus? (c.f. 22:61) _____
- Parse ἐγενήθη _____ What is the theological significance concerning the voice of this verb? (c.f. Ps. 118:22) _____

Verse 18

- Parse ὁ πεσὼν _____ Who does the πᾶς include? Who does judgment fall upon? _____
- Parse συνθλασθήσεται _____ What is the theological significance of the voice? Who is in control of the judgment? _____
- The words ἂν πέσῃ, λικμήσῃ are equivalent to what type of condition? (Voelz, 248-251) _____

Verses 19-20

- Why is their action so ironic since the scribes and chief priests realize that the parable is against them? _____